### **RESOLUTION NO. 2950**

BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Sustainability Advisory Committee, for the term ending as indicated.

Name Lisa Howard Term Ending
June 2022

ATTEST:

Kimberly R. Nichols

CITY CLERK

John R. Heath

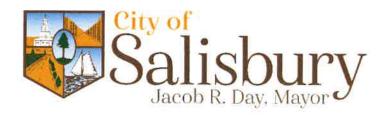
PRESIDENT, City Council

APPROVED BY ME THIS

day of JUNE 2019.

Jacob R. Day

MAYOR, City of Salisbury



# **MEMORANDUM**

To:

Julia Glanz, City Administrator

From:

Laura Baasland, Administrative Assistant

Subject:

Appointment to the Sustainability Advisory Committee

Date:

June 6, 2019

Mayor Day would like to appoint the following person to the Sustainability Advisory Committee for the term ending as indicated.

<u>Name</u>

Term Ending

Lisa Howard

June 2022

Attached you will find information from Lisa Howard and the resolution necessary for her appointment. Please forward this information to the City Council so it may be placed on their agenda at the next Council meeting. Please let me know if you have any questions.

Attachment

cc: Mayor Day

## **LISA HOWARD**

919 Russell Ave. Salisbury, MD 21801 ◊ (443) 880-0731 ◊ lnhoward@salisbury.edu.

May 29, 2019

Mayor Jake Day c/o The Mayor's Office City of Salisbury 125 N. Division Street, Room 304 Salisbury, MD 21801

Dear Mayor Day,

I am delighted to have the opportunity to apply for the open seat on the City's Sustainability Advisory Committee. While a non-native to Salisbury — having moved here at the age of 9—I made the conscious decision to remain a Salisbury resident; not only has the downtown area developed offering more opportunities for residents, but I also feel increasingly rooted in the community and connected to the environment each day. Now, having worked, studied, and served in various roles in the City of Salisbury and the surrounding Wicomico area, being an active and engaged citizen has been an important part of my life, as it will be for years to come.

My current position in Salisbury University's Institute for Public Affairs and Civic Engagement affords me the privilege of engaging regularly with the greater Salisbury community, which includes experts and leaders in all areas. For example, as Dr. Sarah Surak's supervisee, I've learned a great deal from her expertise in environmental studies, which initially sparked my motivation to learn more about sustainability. Additionally, this past academic year, I had the pleasure of teaching an AmeriCorps member serving as the City's Sustainability Coordinator. It was humbling to learn how little I knew about my own community's sustainability challenges and initiatives, but I've been deeply inspired by the work of the City of Salisbury's Green Team. In the past year, since the City's zero-waste efforts at National Folk Festival, I have begun to (properly) recycle, and I've started a backyard compost among many other small adjustments to live a more Earth-friendly life. The recent Green Fest event additionally offered an outstanding opportunity for me and other Salisbury locals to learn about pressing environmental issues, and get involved with area non-profits. Realizing there is always more to learn, I sincerely hope to use my professional skills to serve the Sustainability Advisory Committee and continue to learn from others. Above all, I am an ideal candidate for this committee because I am committed, mission-driven, and a proactive professional with a strong desire to apply my enthusiasm and creativity to serve my community.

While my resume provides further details of my responsibilities and accomplishments, I welcome the opportunity to discuss my interests and experience in a personal interview. I look forward to meeting with you at your convenience to discuss how my skillset and experience can contribute to the Green Team's mission. You may reach me by email at Inhoward@salisbury.edu or by phone at (443)-880-0731. Thank you for your time and consideration.

Sincerely,

Lisa Howard

## LISA HOWARD

919 Russell Ave. Salisbury, MD 21801 (443) 880-0731 (Inhoward@salisbury.edu.

### **OBJECTIVE**

To sit on the City of Salisbury's Sustainability Advisory Committee and "Green Team."

#### SUMMARY OF SKILLS

- ♦ Enthusiastic and passionate about expanding my understanding of sustainability
- ♦ Basic knowledge of sustainability concepts
- ♦ Meticulously organized, flexible, and reliable
- ♦ Highly skilled in creating and editing content for digital and print publication
- ♦ Advanced research capabilities for theoretical and practical application
- ♦ Offers detailed support and coordination for teams and events
- Maintains positive community relationships
- ◊ Carefully fosters professional partnerships
- ♦ Thrives in both collaborative and independent environments
- ♦ Exceptional written and oral communication

#### **EDUCATION**

Master of Arts, English, May 2016

Fulton School of Liberal Arts

Overall GPA: 4.0/4.0

Track: Composition & Rhetoric

Salisbury University, Salisbury, MD

Bachelor of Arts, English, May 2014

Fulton School or Liberal Arts

Major GPA: 3.8/4.0 ◊ Overall GPA: 3.4/4.0

Track: Film Studies, minors in Communcation and Spanish

Salisbury University, Salisbury MD

#### PROFESSIONAL EXPERIENCE

## Lecturer for Institute for Public Affairs and Civic Engagement (PACE)

2018-Present

- Salisbury University, Salisbury, MD
- ♦ Taught curricular and co-curricular courses related to service learning and civic engagement
- ♦ Coordinated applications and curriculum for Presidential Citizen Scholars Program
- Planned and implemented inaugural New Student Reflection program with PACE team
- ♦ Oversaw long-term student project resulting in RSO: "Food for the Flock"
- ♦ Composed reports for the Fulton Exchange, covering "PACE Happenings"
- ♦ Designed and oversaw civic-engagement student internship with City of Salisbury
- Developed and mentored independent study in Civic Reflection
- ♦ Managed PACE LLC budget, and coordinated out-of-class experiences

### Lecturer of English

2016-Present

Salisbury University, Salisbury, MD

- ◊ Planned and designed course content, course materials, and methods of instruction
- ♦ Delivered lectures on academic discourse, writing, rhetoric, and community engagement
- ♦ Maintained regularly scheduled office hours to advise and assist students.
- ♦ Integrated critical, collaborative, and community-engaged pedagogies

## Graduate Teaching Assistant

2014-2016

Salisbury University, Salisbury, MD

- ♦ Served as co-facilitator in *Teaching Practicum: Introduction to Film*
- ♦ Developed and delivered lectures in *Teaching Practicum: Advanced Composition*
- ♦ Designed and employed lesson plans preparing students for academic discourse
- ♦ Served as Editorial Assistant to research, develop, and edit new course manual

Spring 2013

## Marketing and Publishing Intern

Salisbury Zoological Park, Salisbury, MD

- ♦ Created, edited, and updated content for digital, print, and audio-visual media
- ♦ Designed and created content for exhibit and educational signs within park
- ♦ Coordinated community-wide volunteer projects
- ♦ Organized and facilitated large-scale fund-raising events

## HONORS, AFFILIATIONS, AND PROFESSIONAL DEVELOPMENT

Nonprofit Leadership Alliance Professional Certification	In Progress
♦ Demonstating the ten competencies associated with the CNP certification	
Frontiers of Democracy Conference Attendee	Summer 2018
♦ Participated in dynamic workshops and discussions related to democratic engagement	
Civic Learning and Democratic Engagement Meeting Attendee	Summer 2018
♦ Engaged and networked with Higher Education professionals in the field of Civ	vic Engagement
Civic Reflection Train-the-Trainer Training	Spring 2018
♦ Gained theoretical and practical experience in training new facilitators	
Civic Reflection Facilitation Training	Fall 2017
♦ Practiced designing and facilitating Civic Reflection discussions	
Civic Engagement Across the Curriculum Fall 2017	
♦ Designed and integrated civic engagement experiences into existing courses	
Soaring with Online Learning	Summer 2017
♦ Designed, developed, and delivered courses in a fully online or hybrid environ	ment
Maryland Holocaust Educators Network Summer 2016	
♦ Studied the Holocaust and genocide in a context of teaching social justice	
Francis Fleming Award	Spring 2016
♦ Nominated and recognized as the Outstanding Graduate Student	
Safe Space Workshops	2015-Present
♦ Facilitated sensitivity workshops training University students and faculty	
Computers & Writing Conference	May 2016
♦ Selected to present research on multimodal writing practices and collective citizenship	
Delta Sigma Pi	May 2014
◊ National Spanish Honor Society, Salisbury University Chapter- Omicron Iota	
Salisbury University Dean's List	
♦ Continuous recognition for academic achievement	
Sallie Dryden Parker Memorial Award	2013-2014
♦ Nominated and recognized for outstanding achievement in Film Studies	
Salisbury University Student Research Conference	Spring 2012
♦ Selected to present research on soundtracks in film	
AmeriCorps	2012-2013
♦ Engaged in national project of service learning and professional development	