# **RESOLUTION NO. 2932**

BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is re-appointed to the Sustainability Advisory Committee for the term ending as indicated.

Name Charles Simms Term Ending April 2022

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on April 8, 2019.

ATTEST:

Kimberly R. Nichols

CITY CLERK

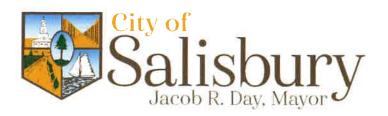
John R. Heath

PRESIDENT, City Council

APPROVED BY ME THIS

15 day of APLU 2019.

Jacob R. Day MAYOR, City of Salisbury



# **MEMORANDUM**

To:

Julia Glanz, City Administrator

From:

Laura Baasland, Administrative Office Associate

Subject:

Re-appointment to the Sustainability Advisory Committee

Date:

April 8, 2019

Mayor Day would like to appoint the following person to the Sustainability Advisory Committee for the term ending as indicated.

<u>Name</u>

Term Ending

Charles Simms

April 2022

Attached you will find information from Charles Simms and the resolution necessary for his reappointment. Please forward this information to the City Council so it may be placed on their agenda at the next Council meeting. Please let me know if you have any questions.

**Attachment** 

cc: Mayor Day

To Mayor Day,

My name is Charles Simms and I am writing you to let you know that I am interested in being on the Sustainability Committee (Green Team). I have served on the committee for 3 years and would like to continue serving. A little about my background, I have a degree in Environmental Studies from Salisbury University and I work for Wicomico County Department of Public Works Solid Waste Division as the Landfill and Storm Water Inspector. Since serving on this committee I have learned so many new things concerning sustainability of a municipality and I have contributed as well. During my 3 years we have reached the goals that we set and if allowed to continue with the committee I feel we will complete the next list of goals we set for the city and it's citizen's.

**Charles Simms** 

Csimms1968@yahoo.com

# **CHARLES SIMMS**

SKILLS & ABILITIES Certified and able to operate all heavy equipment including forklifts, moffets, front end loaders, Skid steer, scissor lift, Cherry picker, shooting boom forklift, and **Bobcats** 

> Able to operate all lawn care equipment including Weed Eaters, Front-end mowers, Gang mowers, and chainsaws.

Able to operate all hand tools and power equipment

Able to use Word, Power Point, Adobe, and Excel

Have held a class A CDL since 2006

Can operate Tractor Trailer's Box, Flatbed, Tanker, Refrigerated, Step deck

Can also operate Class B dump trucks, Flatbeds, Tanker, concrete mixer

Have been certified to work in confined spaces and use half and full Sundstrom respirators

## EXPERIENCE

## WICOMICO COUNTY DEPARTMENT OF PUBLIC WORKS SOLID WASTE DIVISION

#### **05/2017 TO PRESENT**

I inspect the landfill and bodies of water affiliated with the landfill daily. I interact with the state inspectors to make sure we are compliant with our permits

I write up our permits and keep all of our paperwork associated with compliance up to date.

I supervise up to six inmates to complete projects as needed.

I keep records/logs of all pertinent environmental issues that affect the landfill/

Storm water and those that are listed on our permits.

David candy superintendent - 410)548-4935

# Clark's Environmental Services, Driver

12/2015 to 6/2016

I worked with various wastewater treatment plants, Chicken processing plants, dog food plants using vac trucks to clean up problems.

Human Resources- 410)742-2718

# **Lowes, Delivery Services**

10/2013 to 08/2015

Driving and delivering product to customers' homes also pulling products using forklifts, pallet jacks and hand cart.

Human Resources- 410)546-6300

# EDUCATION SALISBURY UNIVERSITY

01/2013 - 12/2016

Current Major: Environmental Studies

Current Minor: History

Created Workshop with other students to build native bee boxes, bat boxes, barred owl boxes, blue bird houses and rain barrels.

I am on the City of Salisbury's Sustainability Advisory Committee Green Team

I did an internship with Wicomico county public works and landfill and I worked with them to modify a MDE permit and I worked with them to create a list of other permits being used by them. Land, Air, Storm water, Sludge

## REFERENCES

#### LEONARD WARD

Assistance Text Book Manager, Salisbury University 443-614-0108

# **JOSH THOMPSON**

Supervisor at Ocean Petroleum/ Driver at Cato Gas and Oil 443-614-5981

# MARK WHITELOCK

Superintendent of Wicomico County Landfill

443-523-9461