

**RESOLUTION NO. 2881**

BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Housing Board of Adjustments and Appeals for the term ending as indicated.


Name  
Louise Smith

Term Ending  
November 2022

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on November 13, 2018.

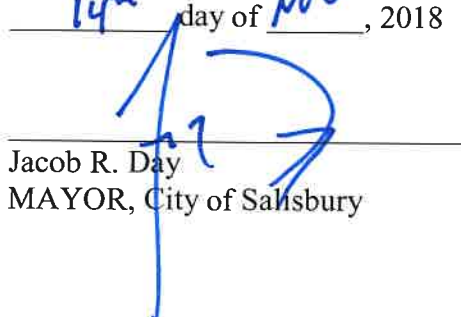
ATTEST:

  
\_\_\_\_\_  
Kimberly R. Nichols  
CITY CLERK

  
\_\_\_\_\_  
John R. Heath  
PRESIDENT, City Council

APPROVED BY ME THIS

14<sup>th</sup> day of Nov, 2018

  
\_\_\_\_\_  
Jacob R. Day  
MAYOR, City of Salisbury



## MEMORANDUM

**To:** Julia Glanz, City Administrator  
**From:** Laura Baasland, Administrative Office Assistant  
**Subject:** Appointment to the Housing Board of Adjustments and Appeals  
**Date:** November 8, 2018

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Mayor Day would like to appoint the following person to the Housing Board of Adjustments and Appeals for the term ending as indicated.

<u>Name</u>	<u>Term Ending</u>
Louise Smith	November 2022

Attached you will find information from Louise Smith and the Resolution necessary for her Appointment. Please forward this information to the City Council so it may be placed on their agenda at the next Council meeting. Please let me know if you have any questions.

Attachment

cc: Mayor Day

LOUISE SMITH

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229 Canal Park Dr., #102  
Salisbury, MD 21804

Phone: 410 860-1717  
Cell: 443 366-0029  
E-mail: LSmithNKcy@aol.com

Mayor Jake Day  
125 N. Division St., Room 304  
Salisbury, Maryland 21801

October 25, 2018

Mayor Day:

I am sending this letter of interest along with my resume for consideration for appointment as a member of the Housing Board of Appeals.

Retirement provides me time to attend meetings and to the duties of this position. My administrative and professional background will assist me in making qualitative decisions. I have extensive executive oversight experience serving as Canal Woods II President for twelve (12) years and Canal Woods Community Board President for five (5) years. During my administrative role in Florida, I had the privilege of serving and providing visionary leadership as President of Schooner Bay Condominium Association, a 248 unit complex.

If you would like additional information, please call me at 443 366-0029. Thank you for your consideration.

Sincerely,



Louise Smith

Enclosure

## Louise Smith

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I retired from the Lee County District School Board June 30, 1997 with 30 years of educational experience.

- Experience**
- 1990-97 School District of Lee County, District Bilingual Specialist
  - 1988-90 Lee Middle School, Bilingual Instructor/Teacher on Assignment
  - 1986-88 Contacts Network, Inc. Public Relations
  - 1971-84 Cypress Lake High School, Dean, Administrative Assistant
  - 1979-80 School District of Lee Co. Exceptional Student Education, Coordinator
  - 1967-71 Cypress Lake High School, Art Instructor
  - 1963-66 James M. Bennett Jr. Sr. High School, Art Instructor
  - 1963 Georgetown Elementary & High School, Art Instructor
- Education**
- 1977 University of South Florida, M.E.
  - 1960-63 Maryland Institute of Art, B.F.A.
  - 1958-60 Southern Seminary Jr. College, Associates of Art Ed.
  - 1958 Wicomico Senior High School, Academic Diploma
- Graduate Courses**
- 1988 University of South Florida
  - 1985 Loyola College
  - 1979 Florida Atlantic University
  - 1966 Murray State University
  - 1965 University of Maryland
  - 1959-60 Salisbury State University
- Summary**
- 2014- Peninsula Regional Medical Center's Heritage Foundation
  - 2013- Canal Woods Community Board, President
  - 2013-17 Asbury United Methodist Church, Board of Trustees
  - 2012-16 Community Development Block Grant Review Comm. For Salisbury
  - 2012-18 Chipman Cultural Foundation Board, Member
  - 2009- Salisbury University's President's Club
  - 2007-11 Salisbury City Council President
  - 2007-10 Issues & Answers (PAC 14), Host
  - 2004- Canal Woods II Condominium Association, President
  - 2004 Selected Woman of the Year, Asbury's United Methodist Women
  - 2003- Salisbury Area Chamber of Commerce, Member
  - 2002- 06 Wicomico County Central Committee, Secretary
  - 2000-12 Asbury United Methodist Church, Altar Guild, Past Secretary, Member
  - 1997- United Methodist Women, – Executive Board, Past President, Member
  - 1993-97 Phi Delta Kappa fraternity, Member
  - 1993-98 Association for Supervision and Curriculum Development, Member
  - 1993-99 Florida Foreign Language Association, Member
  - 1988-90 Golden Apple Award, Nominee
  - 1990 Advisor/Advisee In-service, Participant
  - 1989 GOTCHA Training Symposium – Academic Excellence Program, Presenter
  - 1986-88 American Association of University Women, Executive Board
  - 1981-84 Personnel Recruitment
  - 1981 Outreach, Inc. Drug Abuse Center, Founder and Past Board Officer
  - 1974-84 Alpha Delta Kappa Honorary Sorority, Past President
  - 1972-18 Numerous professional speaking engagements – state and district level
  - 1954- Asbury United Methodist Church, Member