



**SALISBURY CITY COUNCIL
WORK SESSION AGENDA**

JUNE 18, 2018

**COUNCIL CHAMBERS
GOVERNMENT OFFICE BUILDING**

- 4:30 p.m. Letter of Support for Habitat for Humanity of Wicomico County Inc.'s application to DHCD for their CITC program – Molly Hilligoss, Executive Director of Habitat for Humanity of Wicomico County, Inc.
- 4:45 p.m. North Salisbury Blvd/PennTex Annexation – Amanda Pollack
- 5:15 p.m. Council Discussion
- 5:30 p.m. Adjournment

*Times shown are approximate. Council reserves the right to adjust the agenda as circumstances warrant.
The Council reserves the right to convene in Closed Session as permitted under the Annotated Code of Maryland 3-305(b).*

Posted 6/13/18



TO: City Council
FROM: Kim Nichols, City Clerk
SUBJECT: Habitat for Humanity of Wicomico County, Inc. application
DATE: June 11, 2018

Molly Hilligoss, Executive Director of Habitat for Humanity of Wicomico County, Inc. has requested a letter of support in the form of a resolution from the City of Salisbury for their (Habitat's) application to the Department of Housing and Community Development for their Community Investment Tax Credit Program.

Please see the attached resolution for your consideration.

cc: Mayor Day
Julia Glanz
Alison Pulcher

1 **RESOLUTION NO. _____**

2
3 A RESOLUTION OF THE CITY OF SALISBURY TO APPROVE THE CONSTRUCTION
4 OR REHABILITATION PROJECT OF A MINIMUM OF FOUR HOMES IN THE GREATER
5 CHURCH STREET NEIGHBORHOOD TO BE SOLD TO LOW OR VERY LOW INCOME
6 FAMILIES BY HABITAT FOR HUMANITY OF WICOMICO COUNTY, INC. OVER THE
7 NEXT TWO YEARS.

8
9 WHEREAS, Habitat for Humanity of Wicomico County, Inc., a nonprofit organization,
10 proposes to undertake the project described above (the “Project”); and

11
12 WHEREAS, Habitat for Humanity of Wicomico County has applied to the Department of
13 Housing and Community Development of the State of Maryland for approval of the project and
14 an allocation of tax credits for business entities and individuals that contribute to the Project,
15 under the Department’s Community Investment Tax Credit Program.

16
17 NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Salisbury,
18 Maryland, does hereby express approval of the Project, as described above.

19
20 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
21 Council of the City of Salisbury, Maryland held on the ____ day of _____, 2018 and is to
22 become effective immediately.

23
24
25 ATTEST:

26
27 _____
28 Kimberly R. Nichols
29 City Clerk

John R. Heath, President
Council President


30
31 APPROVED BY ME THIS:

32
33 _____ day of _____, 2018

34
35
36 _____
37 Jacob R. Day
38 Mayor

39
40
41
42

Memorandum

To: Amanda Pollack, Director of Infrastructure & Development
From: William T. Holland 
Date: 6/6/2018
Re: U.S. Route 13 North – Penn Tex Annexation

Attached are the materials for the introduction of the proposed U.S. Route 13 North – Penn Tex Annexation which is scheduled for the City Council Work Session on Monday, June 18, 2016, at 4:30 pm. Representatives from Penn Tex Ventures will be at the work session providing a presentation for the proposed development and to answer any questions the Council may have. Let me know if you have any questions.



400 Penn Center Boulevard, Building 4
Suite 1000
Pittsburgh, PA 15235
T: 724-420-5367
F: 724-420-5369

June 4, 2018

City of Salisbury
Department of Building, Permitting & Inspections
Attention: Mr. William T. Holland, Director
125 North Division Street
Salisbury, MD 21801

Re: Annexation Petition
2815, 2825, 2835 N. Salisbury Blvd. Properties
Map 20 – Grid 24 – Units 153, 185, 215
City of Salisbury, Wicomico County, Maryland

Dear Mr. Holland,

We are pleased to submit the above referenced project site for consideration of Annexation within the City of Salisbury jurisdiction. The site measures approximately 2.33(+/-) acres; is zoned Commercial in the Wicomico County jurisdiction; is contiguous to the City of Salisbury boundary and is currently mostly commercial in use but for Unit 215 which is a residential use.

We are proposing demolition of all existing structures and improvements located on the properties and construction of two (2) free-standing commercial buildings (restaurants) along with customary amenities and improvements including parking facilities, stormwater management facilities, access driveways, landscaping, utilities and the like.

In regard to the City of Salisbury and Annexation Team meeting, please find enclosed the following materials for your review and consideration:

1. One (1) executed copy of the "City of Salisbury – Petition for Annexation"
2. One (1) "Preliminary Site Layout – Requested Annexation Area" plan prepared by Penntex Ventures, LLC; dated May 25, 2018.
3. One (1) Check payable to "City of Salisbury" in the amount of \$2,000.00.

Through prior correspondence with Ms. Amanda Pollack it is our understanding that our request has been tentatively scheduled for discussion and consideration at a work session meeting to occur on June 18, 2018. Be advised that members of our team intend to be present at such meeting and look forward to discussing our request in greater detail at that time.

Upon your review of the above and attached, should you require any further materials or have any questions, comments or concerns, please do not hesitate to call or email us at your convenience.

Sincerely,

PTV I, LLC (Equitable Owner/Applicant)

By:



William R. Owen, Project Design Manager

(enc.)

Cc: T. Donald, EVP – PTV – Via email only
E. Donald, VP – PTV – Via email only
S. Roddy, Project Coordinator – PTV – via email only
J. Busch, Assistant Project Coordinator – PTV – via email only

CITY OF SALISBURY

PETITION FOR ANNEXATION

To the Mayor and Council of the City of Salisbury:

I/We request annexation of my/our land to the City of Salisbury.

Parcel(s) # 153 - 2815 N. SALISBURY BLVD.
185 - 2825 N. SALISBURY BLVD.
215 - 2835 N. SALISBURY BLVD.
Map # 20 - GRID 24

SIGNATURE (S)



5/25/18

Date

WILLIAM R. OWEN
PROJECT DESIGN MANAGER

Date

ON BEHALF OF:

PTV I, LLC

Date

(EQUITABLE OWNER OF ALL PARCELS NOTED)

Date

**preliminary site layout
(requested annexation area)**

2815/2825/2835 NORTH SALISBURY BLVD.
SALISBURY, MD 21801

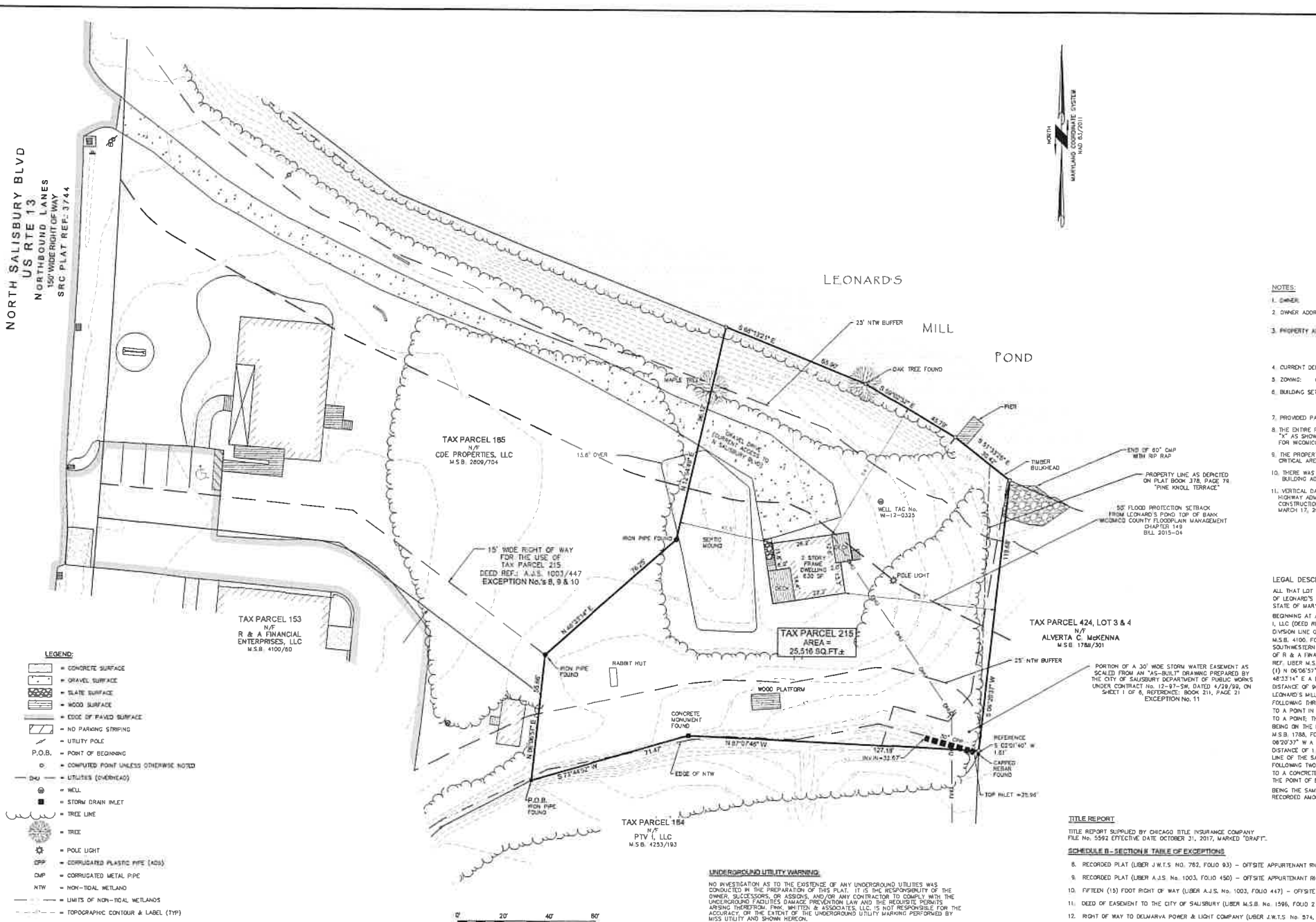
PROTOTYPE:	DEVELOPER:	DESIGNER:
BLDG. SF:	COMPANY: PENN TEX VENTURES, LLC	COMPANY: PENN TEX VENTURES, LLC
ACREAGE: 2.33 AC.	NAME: TIM WEHMAN	NAME: WILLIAM OWEN
PARKING SPACES: 139 SPACES	PHONE: 724-420-5367	PHONE: 724-420-5367

SITE SUMMARY:

Site Area: 2.33 acres
Parking: 139 spaces

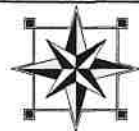


NORTH SALISBURY BLVD
US RTE 13
NORTHBOND LANES
150' WIDE RIGHT OF WAY
SRC PLAT REF: 3744



- LEGEND:**
- CONCRETE SURFACE
 - GRAVEL SURFACE
 - ▨ SLATE SURFACE
 - ▩ WOOD SURFACE
 - ▧ EDGE OF PAVED SURFACE
 - ▨ NO PARKING STRIPING
 - UTILITY POLE
 - POINT OF BEGINNING
 - COMPUTED POINT UNLESS OTHERWISE NOTED
 - UTILITIES (OVERHEAD)
 - WELL
 - STORM DRAIN INLET
 - TREE LINE
 - TREE
 - POLE LIGHT
 - CORRUGATED PLASTIC PIPE (42S)
 - CORRUGATED METAL PIPE
 - NTW
 - LIMITS OF NON-TIDAL WETLANDS
 - TOPOGRAPHIC CONTOUR & LABEL (TP)

SURVEYORS CERTIFICATION:
TO CHICAGO TITLE INSURANCE COMPANY AND PTV I, LLC.
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES PDMS 1, 2, 3, 4, 5, 6(a), 6(b), 7(a), 7(b)(1) & 8, 11, 12, 13, 14, 17, 18, 19, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 18, 2017. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN 09.13.08.12 OF THE ANNOTATED CODE OF MARYLAND.
DATE: 11/21/2017
PROFESSIONAL LAND SURVEYOR NO. 01338
CURRENT LICENSE EXPIRES/RENEWS 1/8/2019



FINK, WHITTEN & ASSOCIATES, LLC.
LAND SURVEYING CIVIL ENGINEERING ENVIRONMENTAL CONSULTING
LAND PLANNING PERMITTING ENVIRONMENTAL CONSULTING
EASTON 410-822-8484
112 S. Diner Street Easton, Maryland 21829
CAMBRIDGE 410-228-8880
100 Dunes Ave. Suite 200 Cambridge, Maryland 21613
www.FINKWHITTEN.com



- NOTES:**
1. OWNER
 2. OWNER ADDR
 3. PROPERTY AC

4. CURRENT DEE
5. ZONING: C
6. BUILDING SET
7. PROVIDED PA
8. THE ENTIRE P
9. THE PROPERTY CRITICAL ARE
10. THESE WAS BUILDING AD
11. VERTICAL DA HIGHWAY ADM CONSTRUCTION MARCH 17, 21

LEGAL DESC:
ALL THAT LOT 1 OF LEONARD'S 1 STATE OF MARY BEGINNING AT J I, LLC (DEED RE DIVISION LINE O M.S.B. 4100 FC SOUTHWESTERN OF R & A FWA REF. USER M.S. (1) N 68°55' 48.214" E A 1 DISTANCE OF 99 LEONARD'S MILL FOLLOWING TURN TO A POINT IN TO A POINT; TH BEING ON THE M.S.B. 1788, F 08°20'37" W A DISTANCE OF 1. LINE OF THE SA FOLLOWING TWO TO A CONCRETE THE POINT OF BEING THE SAME RECORDED AND

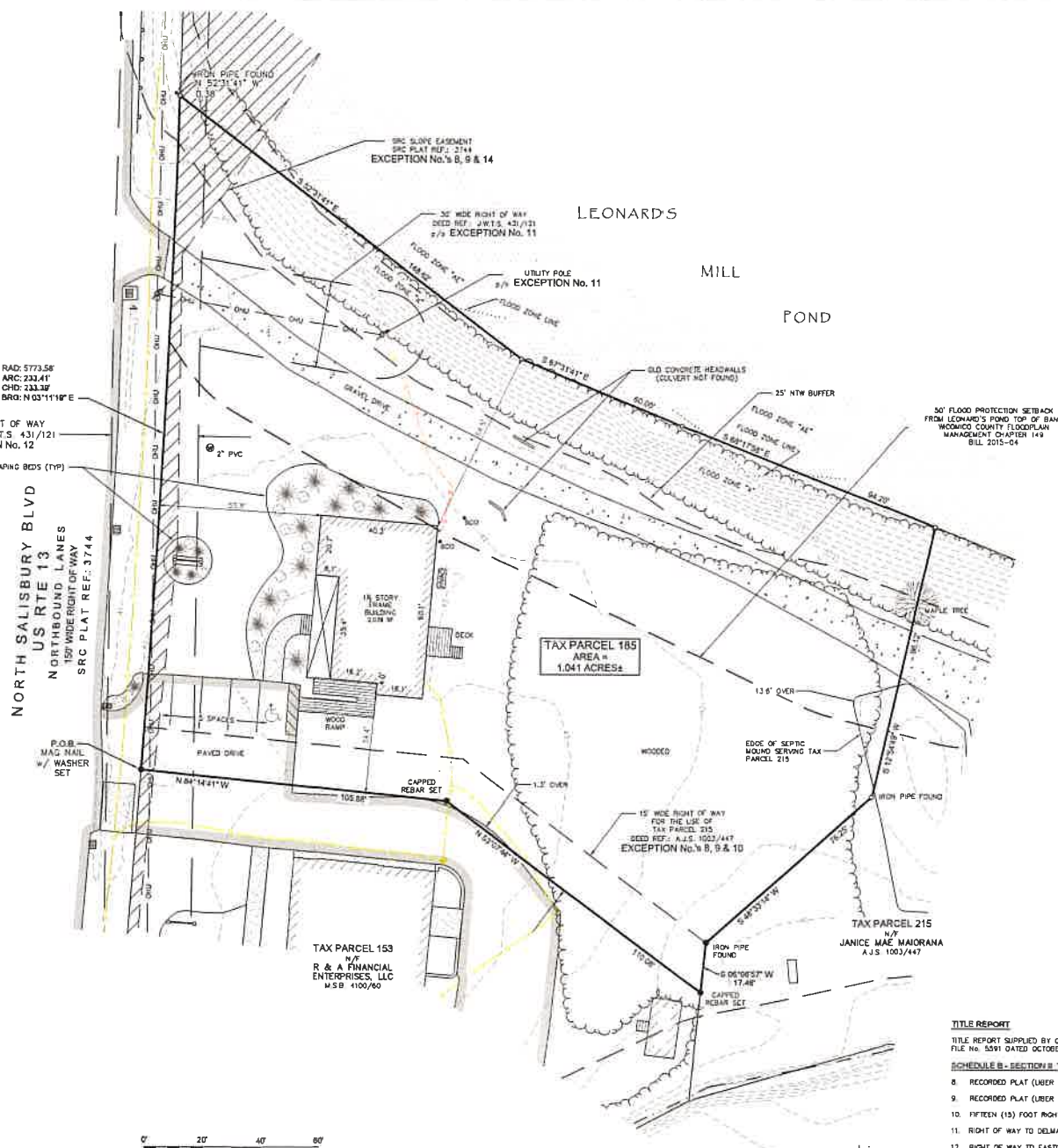
- TITLE REPORT**
TITLE REPORT SUPPLIED BY CHICAGO TITLE INSURANCE COMPANY FILE NO. 5592 EFFECTIVE DATE OCTOBER 31, 2017, MARKED "DRIFT".
- SCHEDULE B - SECTION II TABLE OF EXCEPTIONS**
8. RECORDED PLAT (LIBER J.W.T.S. NO. 752, FOLIO 93) - OFFSITE APURTENANT RE
 9. RECORDED PLAT (LIBER A.J.S. NO. 1003, FOLIO 450) - OFFSITE APURTENANT RE
 10. FIFTEN (15) FOOT RIGHT OF WAY (LIBER A.J.S. NO. 1003, FOLIO 447) - OFFSITE
 11. DEED OF EASEMENT TO THE CITY OF SALISBURY (LIBER M.S.B. NO. 1596, FOLIO 2
 12. RIGHT OF WAY TO DELMARVA POWER & LIGHT COMPANY (LIBER J.W.T.S. NO. 374,
 13. RIGHT OF WAY TO EASTERN SHORE PUBLIC SERVICE COMPANY (LIBER J.W.T.S. NO.
 14. RIGHT OF WAY TO EASTERN SHORE PUBLIC SERVICE COMPANY (LIBER J.W.T.S. NO.

DATE	REVISION

ALTA / NSPS LA
OF THE
JANICE MA
PREP/
PTV
TAX MAP 20, GI
IN THE FIFTH I
WCOMICO CO



- LEGEND:**
- CONCRETE SURFACE
 - GRAVEL SURFACE
 - WOOD SURFACE
 - EDGE OF PAVED SURFACE
 - NO PARKING STRIPING
 - UTILITY POLE
 - P.O.B.
 - COMPUTED POINT UNLESS OTHERWISE NOTED
 - MARKED NATURAL GAS LINE (UNDERGROUND)
 - NATURAL GAS VALVE
 - UTILITIES (OVERHEAD)
 - MARKED UTILITIES (UNDERGROUND)
 - WELL
 - SANITARY SEWER CLEAN OUT
 - STORM DRAIN INLET
 - TREE LINE
 - TREE
 - LANDSCAPE SHRUB
 - SIDEWALK
 - HVAC SYSTEM COMPONENTS
 - STATE ROADS COMMISSION (MARYLAND)
 - NON-TIDAL WETLAND
 - LIMITS OF NON-TIDAL WETLANDS
 - WALLBOX
 - MANHOLE
 - SIGN
 - TOPOGRAPHIC CONTOUR & ELEVATION (TYP)



- NOTES:**
1. OWNER: CDE PROPERTIES, LLC
 2. OWNER ADDRESS: PO BOX 3682 SALESBURY, MARYLAND 21
 3. PROPERTY ADDRESS: 2825 N SALESBURY BLVD SALESBURY, MARYLAND 21
 4. CURRENT DEED REFERENCE: LIBER M 5 B 2609
 5. ZONING: C2 - GENERAL COMMERCIAL
 6. BUILDING SETBACKS: FRONT 45'/70' SIDE 3'-10', 0'-10' REAR 10'/20'
 7. PROVIDED PARKING SPACES: 3 TOTAL (INCLUDE)
 8. THE ENTIRE PROPERTY SHOWN HEREON IS LOCATED ZONES "M" (CL. 30) AND "T" AS SHOWN ON THE COMMUNITY PANEL NO. 240450012C FOR WCOM 17, 2015.
 9. THE PROPERTY SHOWN HEREON IS LOCATED ENTIRELY AREA 1A.
 10. THERE WAS NO EVIDENCE OF RECENT EARTH MOVEMENT BUILDING ADDITIONS OBSERVED IN THE PROCESS.
 11. VERTICAL DATUM OF ELEVATIONS SHOWN HEREON IS MARYLAND ADJUSTED MEAN SEA LEVEL. POINT NO. C OF CONSTRUCTION PLANS PREPARED BY HOLLAN ON MARCH 17, 2001, UNDER S.H.A. CONTRACT #

LEGAL DESCRIPTION TAX PARCEL 185

ALL THAT LOT OR PARCEL OF LAND SITUATE, LYING NORTH SALESBURY BLVD (US ROUTE 13) AND BEING LEONARD'S MILL POND IN WICOMICO COUNTY, STAT PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A MAG NAIL WITH WASHER SET, SAID THE EASTERN RIGHT OF WAY LINE OF US RTE 13 MAG NAIL WITH WASHER ALSO BEING ON THE DIVIS FRANKAL ENTERPRISES, LLC (DEED REF. LIBER M DESCRIBED LAND, SAID MAG NAIL WITH WASHER BE HEREIN DESCRIBED LAND; THENCE WITH THE SAID (1) BEING A CURVE TURNING TO THE LEFT HAVING LENGTH OF 213.41', A CHORD BEARING OF N 03°11'23.38" TO A POINT, SAID POINT BEING S 32°31'41" FROM PIPE FOUND, SAID POINT ALSO BEING ON THE POND; THENCE WITH THE SAID SOUTHERN SIDE OF THREE (3) COURSES AND DISTANCES (2) S 52°31' POINT; THENCE (3) S 67°31'41" E A DISTANCE OF 8617.58' E A DISTANCE OF 94.20' TO A POINT, S OF THE LAND OF JANICE MAE MAORANA (DEED BE THENCE WITH THE SAID LAND OF JANICE MAE MAE MAE COURSES AND DISTANCES (5) S 12°54'48" W A DI FOUND; THENCE (6) S 46°33'14" W A DISTANCE OF THENCE (7) S 04°53'37" W A DISTANCE OF 17.44' CAPPED REBAR BEING ON THE SAID DIVISION LINE ENTERPRISES, LLC; THENCE WITH THE SAID LAND (8) TO A CAPPED REBAR SET; THENCE (9) N 110.08' TO A CAPPED REBAR SET; THENCE (8) N THE POINT OF BEGINNING, CONTAINING AN AREA 0 BEING THE SAME LAND AS DESCRIBED IN DEED NO RECORDED AMONG THE LAND RECORDS OF WICOMICO.

- TITLE REPORT**
- TITLE REPORT SUPPLIED BY CHICAGO TITLE INSURANCE COMPANY, FILE NO. 5591 DATED OCTOBER 30, 2017, MARKED "DRAFT".
- SCHEDULE B - SECTION 8 TABLE OF EXCEPTIONS**
8. RECORDED PLAT (LIBER J.W.T.S. No. 762, FOLIO 93) - R/W & EASEMENT AS SHOWN HEREON
 9. RECORDED PLAT (LIBER A.J.S. No. 1003, FOLIO 450) - R/W & EASEMENT AS SHOWN HEREON
 10. FIFTEEN (15) FOOT RIGHT OF WAY (LIBER A.J.S. 1003, FOLIO 447) - AS SHOWN HEREON
 11. RIGHT OF WAY TO DELMARVA POWER & LIGHT COMPANY (LIBER J.W.T.S. No. 574, FOLIO 308) - AS SHOWN
 12. RIGHT OF WAY TO EASTERN SHORE PUBLIC SERVICE COMPANY (LIBER J.W.T.S. No. 431, FOLIO 121) - AS S
 13. RIGHT OF WAY TO EASTERN SHORE PUBLIC SERVICE COMPANY (LIBER J.W.T.S. No. 288, FOLIO 144) - WAY
 14. DEED AND PLAT TO STATE OF MARYLAND (LIBER I.D.T. 219, FOLIO 288) - AS SHOWN HEREON

UNDERGROUND UTILITY WARNING:

NO INVESTIGATION AS TO THE EXISTENCE OF ANY UNDERGROUND UTILITIES WAS CONDUCTED IN THE PREPARATION OF THIS PLAT. IT IS THE RESPONSIBILITY OF THE OWNER, OCCUPANTS, OR ASSIGNEE, AND OF ANY CONTRACTOR TO COMPLY WITH THE UNDERGROUND FACILITIES DAMAGE PREVENTION LAW AND THE REQUIREMENTS THEREOF. FINK, WHITTEN & ASSOCIATES, LLC IS NOT RESPONSIBLE FOR THE ACCURACY OF THE EXTENT OF THE UNDERGROUND UTILITY MARKING PERFORMED BY THE USER AND SHOWN HEREON.

SURVEYOR'S CERTIFICATION:

TO CHICAGO TITLE INSURANCE COMPANY AND PTI L, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2018 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 8(a), 7(b), 7(b)(1), 8, 9, 11, 12, 13, 16, 17, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 19, 2017. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN 09.12.06.12 OF THE ANNOTATED CODE OF MARYLAND.

DATE OF PLAT AND MAP: DECEMBER 27, 2017

James A. Whitten

JAMES A. WHITTEN
PROFESSIONAL LAND SURVEYOR NO. 21328
CURRENT LICENSE EXPIRES/RENEWS 1 / 8 / 2019



FINK, WHITTEN & ASSOCIATES, LLC

LAND SURVEYING
CIVIL ENGINEERING
ENVIRONMENTAL CONSULTING

LAND PLANNING
PERMITTING

EASTON
410-822-9484
13 E. Dover Street
Easton, Maryland 21829

CAMBRIDGE
410-228-0820
159 DORCHESTER Avenue
Cambridge, Maryland 21613

www.FINKWHITTEN.com

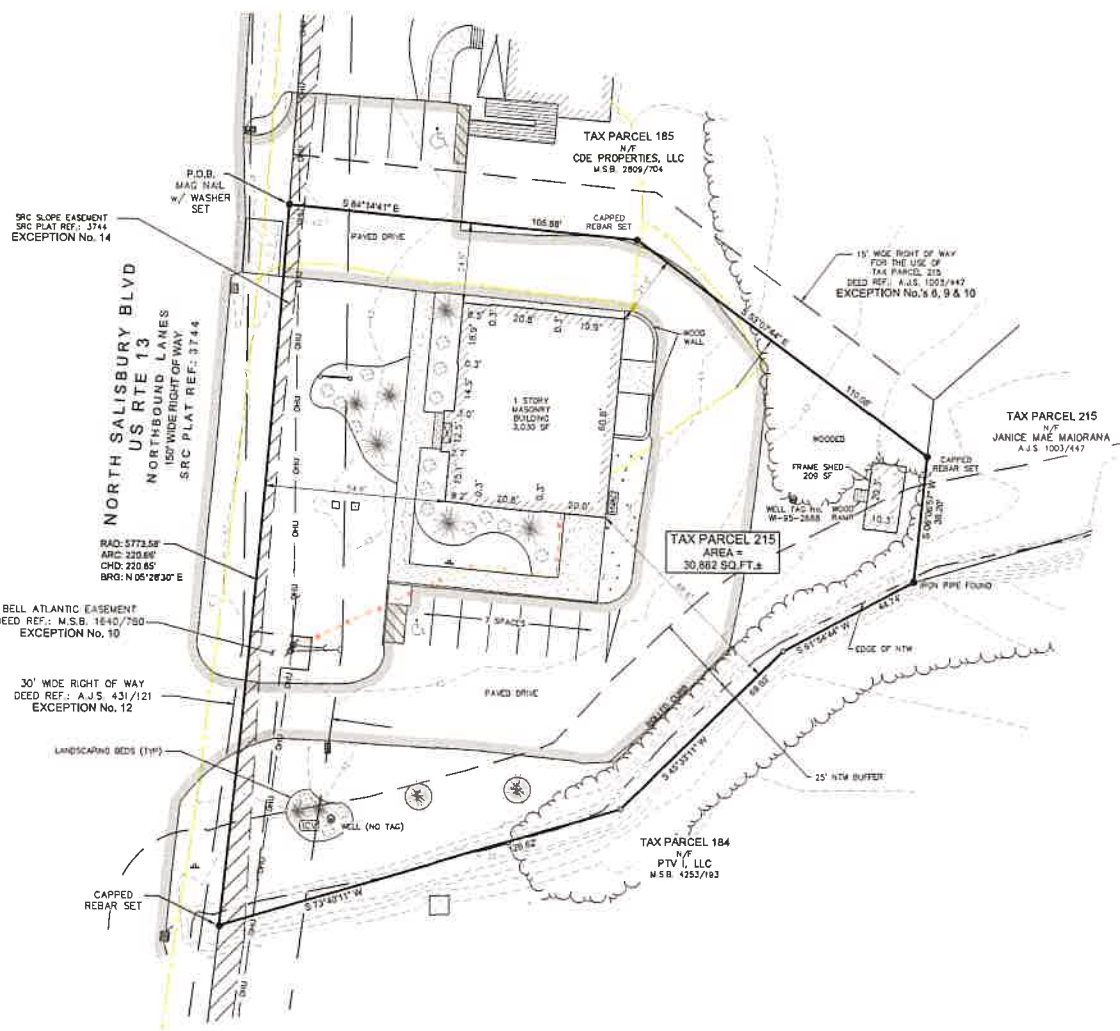
DATE	REVISION

ALTA/NSPS LAND TITLE SURVEY

OF THE LAND OF
CDE PROPERTIES, LLC

PREPARED FOR:
PTI, LLC

TAX MAP 20, GRID 24, PARCEL 185
IN THE FIFTH ELECTION DISTRICT
WICOMICO COUNTY, MARYLAND



- LEGEND:**
- CONCRETE SURFACE
 - BRICK SURFACE
 - WOOD SURFACE
 - EDGE OF PAVED SURFACE
 - NO PARKING STRIPING
 - UTILITY POLE
 - UTILITY POLE GUY
 - P.O.B. = POINT OF BEGINNING
 - COMPUTED POINT UNLESS OTHERWISE NOTED
 - MARKED NATURAL GAS LINE (UNDERGROUND)
 - NATURAL GAS VALVE
 - UTILITIES (OVERHEAD)
 - MARKED UTILITIES (UNDERGROUND)
 - WELL
 - IRRIGATION CONTROL VALVE
 - SANITARY SEWER CLEAN OUT
 - STORM DRAIN INLET
 - TREE LINE
 - LANDSCAPE SHRUB
 - HVAC SYSTEM COMPONENTS
 - SRC = STATE ROADS COMMISSION (MARYLAND)
 - NTW = NON-TIDAL WETLAND
 - LIMITS OF NON-TIDAL WETLANDS
 - SIGN
 - MANHOLE
 - MAILBOX
 - TOPOGRAPHIC CONTOUR & ELEVATION (TP)

UNDERGROUND UTILITY WARNING:
 NO INVESTIGATION AS TO THE EXISTENCE OF ANY UNDERGROUND UTILITIES WAS CONDUCTED IN THE PREPARATION OF THIS PLAN. IT IS THE RESPONSIBILITY OF THE OWNER, SUCCESSORS, OR ASSIGNS, AND/OR ANY CONTRACTOR TO COMPLY WITH THE UNDERGROUND UTILITIES DAMAGE PREVENTION LAW AND THE REQUISITE PERMITS ARISING THEREFROM. FINK, WHITTEN & ASSOCIATES, LLC IS NOT RESPONSIBLE FOR THE ACCURACY OR THE EXTENT OF THE UNDERGROUND UTILITY MARKING PERFORMED BY M&S UTILITY AND SIGMA HEREON.

SURVEYOR'S CERTIFICATION:
 TO CHICAGO TITLE INSURANCE COMPANY AND PTV I, LLC.
 THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 8(a), 9(a), 10(a)(1), & 9, 11, 13, 15, 16, 17, 18, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 19, 2017. I FURTHER CERTIFY THAT THIS PLAN WAS PREPARED UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH IN 0913.06.12 OF THE ANNOTATED CODE OF MARYLAND.
 DATE OF PLAN MAP: DECEMBER 27, 2017
 FINK, WHITTEN & ASSOCIATES, LLC
 STEVEN W. WHITTEN
 PROFESSIONAL LAND SURVEYOR NO. 21326
 CURRENT LICENSE EXPIRES/RENEWS 1 / 8 / 2019



FINK, WHITTEN & ASSOCIATES, LLC.
 LAND SURVEYING CIVIL ENGINEERING ENVIRONMENTAL CONSULTING
 LAND PLANNING PERMITTING
 EASTON 410-822-8481
 103 D-1st Street
 Easton, Maryland 21829
 CAMBRIDGE 410-228-7885
 199 Riverside Lane
 Cambridge, Maryland 21613
 www.FINKWHITTEN.com

DATE	REVISION

- TITLE REPORT**
 TITLE REPORT SUPPLIED BY CHICAGO TITLE INSURANCE COMPANY, FILE No. 5648 DATED OCTOBER 30, 2017, MARKED "DRAFT".
- SCHEDULE B - SECTION II. TABLE OF EXCEPTIONS:**
6. PLAT ENTITLED "GEORGE W. MERRITT", DATED AUGUST 12, 1971 (LIBER J.W.T.S. N
 9. PLAT ENTITLED "PROPERTY SURVEY FOR GEORGE W. MERRITT", DATED FEBRUARY
 10. RIGHT OF WAY EASEMENT TO BELL-ATLANTIC (LIBER M.S.B. No. 1640, FOLIO 780;
 11. RIGHT OF WAY TO DELMARVA POWER & LIGHT COMPANY (LIBER J.W.T.S. No. 374,
 12. RIGHT OF WAY TO EASTERN SHORE PUBLIC SERVICE COMPANY (LIBER J.W.T.S. No
 13. RIGHT OF WAY TO EASTERN SHORE PUBLIC SERVICE COMPANY (LIBER J.W.T.S. No.
 14. DEED AND PLAT TO STATE OF MARYLAND (LIBER 10.T. No. 219, FOLIO 288) - A

- NOTES:**
1. OWNER;
 2. OWNER ADDR;
 3. PROPERTY AC
 4. CURRENT DEE
 5. ZONING: I
 6. BUILDING SET
 7. PROVIDED PA
 8. THE ENTIRE F ZONE "I" AS 2404500112E
 9. THE PROPER CRITICAL ARE
 10. THERE WAS BUILDING AC
 11. VERTICAL DI HIGHWAY ADJ SET OF CONC SEALED ON V
- LEGAL DESC:**
 ALL THAT LOT NORTH SALISBU IS MORE PARTI BEGINNING AT THE EASTERN F HALL WITH WASH 540 MAG HALL PROPERTIES, LL LAND OF COE F 847447 E A LI A DISTANCE OF DIVISON LINE C FOLIO 447), TH DISTANCE OF 3 LINE OF THE U SAID LAND OF 815444" W W OF 89.03' TO A REBAR SET, SA REBAR SET, SA RE 13, THENC NORTHWESTWHE LENGTH OF 226 220.85' TO THE MORE OR LESS BEING THE SAN RECORDED AND

ALTA / NSPS LA OF THE
R & A FINANCIAL
 PREP/ PTV
 TAX MAP 20, G IN THE FIFTH WICOMCO CC