

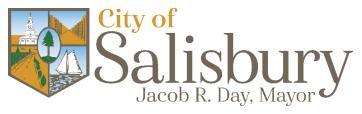
## (BPAC) Bicycle & Pedestrian Advisory Committee Meeting Minutes OCTOBER 2017 Meeting

The Bicycle & Pedestrian Advisory Committee (BPAC) met on Wednesday, October 11, 2017 @ 6:40 p.m. at the Government Office Building, Room 306. Attendance:

Members	Term Expiration	Attendance
Matt Drew, Chairperson	7/31/2018	$\checkmark$
Sandy Pope		$\checkmark$
John Foley, Committee Member	7/31/2018	
Marion Keenan, Committee Member	12/31/2017	
Jeremy Kirkendall, Committee Member	3/31/2018	$\checkmark$
City Council		
Jack Heath, Council Liaison		
Staff Support		
Anne Roane, Dept. Infrastructure and		
Development		$\checkmark$

- 1. Meeting was opened at 6:30 PM
- 2. Meeting minutes from, August 92017 were distributed but not voted on.
- 3. The agenda for the October 11, 2017 BPAC Meeting were distributed.
- 4. Old Business
  - Salisbury Bike Master Plan:
    - <u>Wayfinding:</u>
      - Utilities were located October 9, 2017 for initial installations
      - Riverside Drive and Orange Routes
  - North East Collector Hike & Bike:
    - Waiting on SHA grant extension response (Federal)
    - Decision to reapply for MDOT grant (May 2018) pending SHA/Federal response
  - Bicycle Master Plan Implementation
    - Rail Trail Council voted to award the contract to the Toole Design Group on October 9, 2017
    - **FY-18** 
      - \$150,000 Engineering/Design
      - \$611,500 Construction

Department of Infrastructure & Development 125 N. Division St., #202 Salisbury, MD 21801 410-548-3170 (fax) 410-548-3107 www.salisbury.md



- Annual Report
- Bicycle Friendly Community (BFC) Application
  - Education outreach
  - Partnering agreements (Health Dept./Others
  - MDOT-Bicycle Rodeo
  - Will also serve as the Annual Report
    - o accomplished most doable goals
    - track community accomplishments-including by others.
- Development Regulations
  - No update

## New Business:

- 3. FY-18 Plans & Priorities
- 4. Round-a-bout update
- 5. Data Base
- 6. Next Meeting
  - The next BPAC meeting is scheduled for Wednesday, November 8, 2017 at 5:30 PM and will be held the Government Office Building, Room 306. The public is welcome to attend the soft ride and meeting.

Meeting adjourned at 6:30 PM.

If there are any corrections to the Meeting Minutes, please notify Anne Roane.