



**(BPAC) Bicycle & Pedestrian Advisory Committee Meeting Minutes
OCTOBER 2017 Meeting**

The Bicycle & Pedestrian Advisory Committee (BPAC) met on Wednesday, October 11, 2017 @ 6:40 p.m. at the Government Office Building, Room 306. **Attendance:**

| Members | Term Expiration | Attendance |
|--------------------------------------------------|------------------------|-------------------|
| Matt Drew, Chairperson | 7/31/2018 | ✓ |
| Sandy Pope | | ✓ |
| John Foley, Committee Member | 7/31/2018 | |
| Marion Keenan, Committee Member | 12/31/2017 | |
| Jeremy Kirkendall, Committee Member | 3/31/2018 | ✓ |
| City Council | | |
| Jack Heath, Council Liaison | | |
| Staff Support | | |
| Anne Roane, Dept. Infrastructure and Development | | ✓ |

1. Meeting was opened at 6:30 PM
2. Meeting minutes from, August 9 2017 were distributed but not voted on.
3. The agenda for the October 11, 2017 BPAC Meeting were distributed.
4. Old Business
 - Salisbury Bike Master Plan:
 - Wayfinding:
 - *Utilities were located October 9, 2017 for initial installations*
 - *Riverside Drive and Orange Routes*
 - North East Collector Hike & Bike:
 - *Waiting on SHA grant extension response (Federal)*
 - *Decision to reapply for MDOT grant (May 2018) pending SHA/Federal response*
 - Bicycle Master Plan Implementation
 - *Rail Trail – Council voted to award the contract to the Toole Design Group on October 9, 2017*
 - *FY-18*
 - *\$150,000 Engineering/Design*
 - *\$611,500 Construction*
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City of
Salisbury
Jacob R. Day, Mayor

- Annual Report
 - ***Bicycle Friendly Community (BFC) Application***
 - ***Education outreach***
 - ***Partnering agreements (Health Dept./Others)***
 - ***MDOT-Bicycle Rodeo***
 - ***Will also serve as the Annual Report***
 - ***accomplished most doable goals***
 - ***track community accomplishments-including by others.***
- Development Regulations
 - No update

New Business:

3. FY-18 Plans & Priorities

4. Round-a-bout update

5. Data Base

6. Next Meeting

- The next BPAC meeting is scheduled for Wednesday, November 8, 2017 at 5:30 PM and will be held the Government Office Building, Room 306. The public is welcome to attend the soft ride and meeting.

Meeting adjourned at 6:30 PM.

If there are any corrections to the Meeting Minutes, please notify Anne Roane.