



(BPAC) Bicycle & Pedestrian Advisory Committee Meeting Minutes

The Bicycle & Pedestrian Advisory Committee (BPAC) met on Wednesday, January 9, 2017 @ 6:00 p.m. at the Government Office Building, Room 306. Per City Resolution No. 2401, a quorum was present.

Attendance:

Members	Term Expiration	Attendance
Matt Drew, Chairperson	7/31/2018	✓
Rose MacGregor, Vice Chairperson	8/31/2017	E
John Foley, Committee Member	7/31/2018	✓
Dr. Joseph W. Howard, Committee Member	8/31/2017	✓
Marion Keenan, Committee Member	12/31/2017	✓
Jeremy Kirkendall, Committee Member	3/31/2018	✓
City Council		
Jack Heath, Council Liaison		A
Staff Support		
Rick Baldwin, Public Works		✓

Mary Buffington, ESRGC was present to make a presentation. No other numbers of the public were present.

1. Meeting was opened at 6:10 PM
2. Meeting minutes from December 14, 2016 were distributed and approved.
3. An agenda for the January 9, 2016 BPAC Meeting was distributed.

Old Business:

- Project Updates (SPW)
 - Wayfinding: Comments on Red, Orange & Green Route signage plans returned to contractor.
 - West Isabella Street:
 - Fitzwater Street:
 - Committee discussed and reviewed Fitzwater Street Bike Route 35% design.
 - Cycle-Track concept for Fitzwater Street was discussed.
 - a. Difficulty entering and exiting a cycle-track on Fitzwater Street was discussed.
 - b. Committee unanimously recommended a preference for unidirectional bike path on each side of the road.
 - c. Recommended showing cyclists where bike lane goes through each intersection with dashed lines.
 - d. Recommended changing stacking to:
 - 7' Parking
 - 5' Bike Lane



City of
Salisbury
Jacob R. Day, Mayor

- 2' Buffer (entire length)
 - 10' Travel Lane
 - e. Recommended making West Main Street one-way starting at Lake Street.
 - f. Recommended a **25 MPH** speed limit the entire length of the bike route.
- North East Collector Hike & Bike:
 - SHA/Federal approval to advertise received.
 - Review and revision of bid package by City Procurement and MD SHA continues
 - SPW awaiting release of approved Federal Bid Form prior to proceeding with advertisement.
- Annual Report
 - Annual Report template created by BPAC Vice Chairperson, Rose MacGregor.
- Development Regulations
 - No update
- Bicycle Safety/Educational Outreach
 - No update

New Business:

- ESRGC Presentation
 - Change in school busing regulations
 - If a student lives within one mile of the school they will no longer be bussed.
 - ESRGC project with Board of Education was to map existing sidewalks and identify gaps.
 - ESRGC web link to the map generated by the project <http://arcg.is/2fLesb1>.
 - County Health Department Walkability Project – Collect information on:
 - Pedestrian signals
 - ADA compliant ramps
 - Crosswalks

Meeting adjourned at 8:25 PM.

The next meeting is scheduled for **Wednesday, February 8, 2017 @ 6:00 p.m.** at the Government Office Building, Room 306. There will not be a bike ride through Salisbury prior due to limited daylight.

If there are any corrections to the Meeting Minutes, please notify Rick Baldwin.