



City of  
**Salisbury**  
Jacob R. Day, Mayor

## ADDENDUM 2

**CONTRACT NO. RFP 14-17**  
**Rails to Trails Planning and Design Services**

**DATE ISSUED: June 9, 2017**  
**RESPONSE DUE: June 20, 2017 at 2:30 P.M. (local time)**

This addendum is intended to correct, change, add, delete, or supplement the drawings, special conditions, and/or specifications, and is hereby made part of the bidding documents on which the General Contract will be based. Acknowledge receipt of this addendum by signing below and returning no later than **June 20, 2017**.

1. Does the City anticipate receiving Federal assistance to implement the trail?

Answer: The City is open to applying to various agencies for potential grant funds for construction. It is not known at this time what all of the sources will be. Funding allocated to the project in FY 17 and FY 18 are City general funds.

2. Is it required that Qualifications (personnel and experience) be expressed through the SF330 or can free-form be used?

Answer: The City prefers to have qualifications listed on the SF330.

**CLARIFICATION:** Submit one unbound original and three (3) bound copies of completed Proposal Documents.

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Sign for identification

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Printed Name

Approved by:

*Jennifer Miller*

Jennifer Miller  
Assistant Director of Internal Services, Procurement Division