

RESOLUTION NO. 2698

A RESOLUTION OF THE CITY OF SALISBURY, MARYLAND, FOR THE PURPOSE OF ACCEPTING THE SUBMISSION OF RFP 13-15 RE-BID FROM SALISBURY DEVELOPMENT GROUP, LLC FOR THE REDEVELOPMENT OF MUNICIPAL PARKING LOT # 10.

WHEREAS, the Mayor and City Council have determined that there is surplus City-owned property that should be redeveloped, and that there is a strong public need for increased infill development in the City; and

WHEREAS, the City of Salisbury declared Municipal Parking Lot #10 surplus property on November 14, 2016; and

WHEREAS, the City of Salisbury, pursuant to SC 16-8 et seq. and Chapter 2.36 of the City Code, has the right to offer at public sale surplus property and make awards in the best interest of the City; and

WHEREAS, City-owned surplus or unused property should be developed, not only in consideration of the highest bid price but in consideration of the type of development proposed, and such development should require a commitment from the purchaser to develop such property in a manner which will raise the City's tax base and be in the best interest of the citizens of the City of Salisbury; and

WHEREAS, the City has determined that it is in the best interest of the citizens of the City to sell the City's surplus property known as Municipal Parking Lot # 10; and

WHEREAS, the City of Salisbury advertised for proposals for the purchase of and redevelopment of the aforementioned surplus property three times from June 30, 2016 to July 2, 2016 and responses were due by August 19, 2016; and

WHEREAS, two responses were received; and

WHEREAS, the City of Salisbury is selecting Salisbury Development Group, LLC's proposal as the winning proposal; and

WHEREAS, the City of Salisbury is in agreement to sell Municipal Parking Lot # 10 \$50,000 to Salisbury Development Group, LLC following the execution of a Disposition Agreement with terms acceptable to the City on or before May 14, 2017, as finally approved by the City Solicitor.

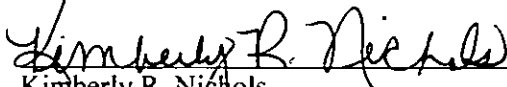
NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Salisbury, in regular session on the 14 day of November 2016, that the proposal submitted by Salisbury Development Group, LLC dated August 10, 2016, for RFP 13-15 Re-Bid Disposition and Development of Municipal Lot #10 is selected as the winning proposal on the condition that the parties, on or before May 14, 2017, execute a Disposition Agreement with such terms and conditions as may be approved by the City and the City Solicitor; the purchase price shall be \$50,000.

BE IT FURTHER ENACTED AND RESOLVED that this Resolution does not create a Disposition Agreement, that the award shall be conditional upon the successful execution of a Disposition Agreement, and that the Mayor is hereby authorized to execute the said Disposition Contract.

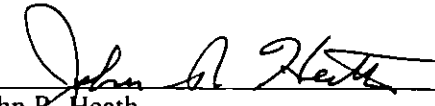
AND BE IT FURTHER ENACTED AND RESOLVED that this Resolution will take effect from and after its passage.

THE ABOVE RESOLUTION was introduced and read and passed at the regular meeting of the Council of the City of Salisbury held on this 14th day of November 2016 and is to become effective immediately upon adoption.

ATTEST:

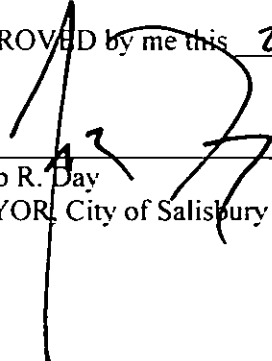


Kimberly R. Nichols
CITY CLERK

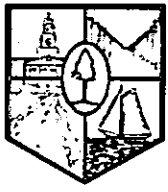


John R. Heath
PRESIDENT, City Council

APPROVED by me this 21st day of NOVEMBER, 2016.



Jacob R. Day
MAYOR, City of Salisbury



MEMORANDUM

To: City Council
From: Tom Stevenson, City Administrator
Subject: Lot 10 Exclusive Negotiation Period (ENP)
Date: 11/8/16

The City's Charter and Municipal Code authorize the City of Salisbury to make available at public sale surplus and/or underused city owned property for the purpose redevelopment. The property should be developed in such a way that will raise the City's tax base and be in the best overall interest of the citizens of Salisbury.

Taking into consideration the results of a Request for Proposals to redevelop Municipal Parking Lot #10, attached please find a resolution that will have the effect of authorizing the Mayor to enter into an Exclusive Negotiation Period (ENP) with Salisbury Development Group, LLC.

Should you have any questions or require additional information, please contact the Mayor's Office.