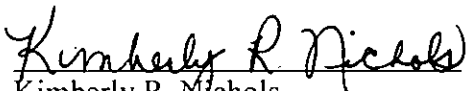


RESOLUTION NO. 2474

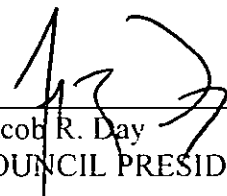
BE IT RESOLVED by the City of Salisbury, Maryland that the following individual is appointed to the City Park Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Michael H. Perry, II	12/31/2017

The above resolution was introduced, read, and passed at the regular meeting of the Council of the City of Salisbury held on the 9 day of February 2015.

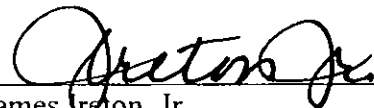


Kimberly R. Nichols
CITY CLERK



Jacob R. Day
COUNCIL PRESIDENT

APPROVED BY ME THIS
11th day of February 2015.



James Kerton, Jr.
MAYOR

INTER

OFFICE

MEMO

OFFICE OF THE MAYOR

To: Tom Stevenson
From: Sherrell McBride
Subject: Appointment to the City Park Committee
Date: January 14, 2015

Mayor Ireton would like to appoint the following person to the City Park Committee with a term ending as follows:

<u>Candidate</u>	<u>Term Ending</u>
Michael H. Perry, II	12/31/2017

Attached you will find a letter from Mr. Perry and the Resolution necessary for his appointment. Please forward this information to the City Council for the next City Council meeting. Please let me know if you have any questions.

Attachments:

Cc: Chris Roberts

I am interested in becoming a member of the Salisbury City Parks Committee. Over the past 20 years I have worked with various bicycle groups to keep the trails in the park clean, photographed events in the park for free, and donated photography to the zoo for the Zoobilee prior to that. I am committed to keeping the Salisbury City Park an attractive destination for locals and tourists.

Michael Perry

Yes

Michael H. Perry II

32180 Melson Rd.

Delmar MD 21875

mhperry@gmail.com

-410-726-1333

Graduated Delmar Jr-Sr High School, 1980

Attended Sussex Vocational-Technical School, 1977-1980, Auto Body and Refinishing

Education: From 1985 to present, attended classes at: Salisbury State College, Wor-Wic Community College, University of Maryland Eastern Shore, Baltimore Museum of Institute (U-MD), and Community College of Baltimore County, Catonsville. Additional classes: Central Atlantic Toyota, Lincoln Institute of Technology, Montgomery Community College, and other satellite locations.

During my career as an automotive technician, I attended classes at Nissan, Toyota, Ford, General Motors, and aftermarket (NAPA, Hunter Equipment) training centers.

Work Experience: *Automotive Technology Instructor - 1989-1995, Wor-Wic Community College, Cont. Ed. classes, 2 nights per week. 1995-present, Dorchester Career and Technology Center.

*ASE Master Technician - 1979-1982, Salisbury Datsun/Fiat. 1982, Start Your Engines. 1983, Towne Toyota. 1984, Firestone. 1985-1986, Frederick Ford. 1987-1988, Cavanaugh Ford. 1988-1989, Pittsville Ford. 1989, Grants Texaco. 1990-1993, Courtesy Chevrolet. 1994-1995, Parkway Exxon.

*Photographer - Self-employed, 1985-present. www.lensface.com

Additional skills, activities, memberships: Vice President, Eastern Shore chapter of IMBA. Trail building and preserving on Delmarva. Helping organize Take A Kid Mountain Biking Days and other educational events with Eastern Shore IMBA, Bike SBY, West OC and Berlin Pedal and Ped Committee, Eastern Shore Bicycle Association, and other groups since 1996.

Helping coordinate art and music events since 2009, most notably 3rd Friday and the Ball Drop on the Salisbury Downtown Plaza. Writing, collaborating and making art, sculpture, bike racks. When possible, setting good examples.