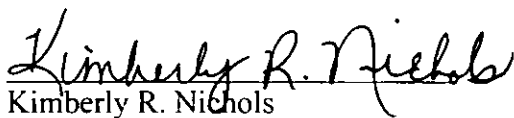


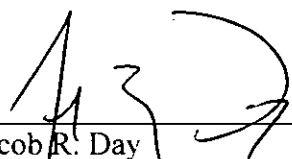
**RESOLUTION NO. 2347**

BE IT RESOLVED by the City of Salisbury, Maryland that the following individual is appointed to the City Park Committee for the term ending as indicated:

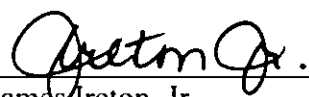
<u>Name</u>	<u>Term Ending</u>
David A. Plotts	10/31/2016

The above resolution was introduced, read and passed at the regular meeting of the Council of the City of Salisbury held on the 28<sup>th</sup> day of October 2013.

  
\_\_\_\_\_  
Kimberly R. Nichols  
CITY CLERK

  
\_\_\_\_\_  
Jacob R. Day  
COUNCIL PRESIDENT

APPROVED BY ME THIS  
5<sup>th</sup> day of October 2013.

  
\_\_\_\_\_  
James Ireton, Jr.  
MAYOR

September 9, 2013

1208 Riverside Dr  
Salisbury, MD 21801

City of Salisbury  
Office of the Mayor  
125 N Division St Rm 304  
Salisbury, MD 21801-5030

Dear Mayor Ireton and City Staff:

Thank you for the opportunity to be considered for serving on the City Park Committee. /

As a native of Salisbury, I grew up enjoying the park's bike and walking paths, learning to play tennis on the tennis courts, throwing a few horseshoes on Picnic Island, and viewing the Winter Wonderland of Lights. Now I get to spend time enjoying the park with my wife and three young children. The city would not be the same without this rich resource.

I am a Salisbury University alumnus and am currently employed as the Controller at the Community Foundation of the Eastern Shore.

I can be reached at 443-880-0502 or david@davidplotts.com.

I appreciate your consideration and look forward to hearing from you.

Sincerely,



David A. Plotts

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**INTER**

**OFFICE**

# MEMO

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*OFFICE OF THE MAYOR*

**To:** Tom Stevenson  
**From:** Sherrell McBride  
**Subject:** Appointment to the City Park Committee  
**Date:** October 22, 2013

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Mayor Ireton would like to appoint the following person to the City Park Committee with a term ending as follows:

<u>Candidate</u>	<u>Term Ending</u>
David A. Plotts	10/31/2016

Attached you will find Mr. Plotts letter of interested and the Resolution necessary for his appointment. Please forward this information to the City Council so it may be placed on the agenda for the next City Council meeting. Please let me know if you have any questions.

Attachments