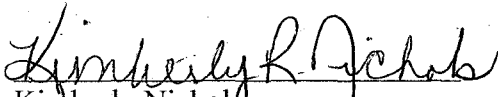


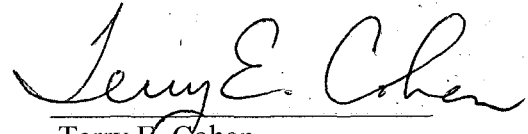
**RESOLUTION NO. 2151**

BE IT RESOLVED by the City of Salisbury, Maryland that the following individual is appointed to the Marina Committee for the term ending as indicated:

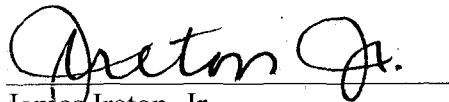
<u>Name</u>	<u>Term Ending</u>
William J. Powell	1/31/2014

The above resolution was introduced, read and passed at the regular meeting of the Council of the City of Salisbury held on the 26<sup>th</sup> day of March 2012.

  
Kimberly Nichols  
CITY CLERK

  
Terry E. Cohen  
COUNCIL PRESIDENT

APPROVED BY ME THIS  
\_\_\_\_\_ day of March 2012.

  
James Ireton, Jr.  
MAYOR