

RESOLUTION NO. 2076

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND ACCEPTING FUNDS AWARDED THROUGH A STATE OF MARYLAND BOND BILL FOR THE CONSTRUCTION OF THE ANIMAL HEALTH CLINIC AT THE SALISBURY ZOOLOGICAL PARK.

WHEREAS, the City of Salisbury applied for funding through the State of Maryland Bond Bill for helping the construction of the Animal Health Clinic at the Zoo; and

WHEREAS, the City of Salisbury applied for funding to assist in the construction costs of the Animal Health Clinic at the Zoo; and

WHEREAS, a grant in the amount of \$160,000 was awarded to the City of Salisbury for the construction of the Animal Health Clinic at the Salisbury Zoological Park;


Senate Bill 2010-GO94	\$10,000.00
House Bill 2010-G156	\$150,000.00

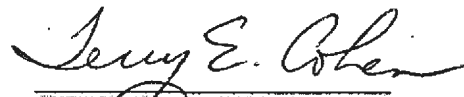
NOW, THEREFORE, BE IT RESOLVED, on this 25th day of July 2011, that the Council of the City of Salisbury, Maryland does hereby accept the funds awarded from the State of Maryland Bond Bills in the amount outlined above; and

BE IT FURTHER RESOLVED, that Mayor James Ireton, Jr. is authorized and empowered to execute any and all documents required for receipt of said funds.

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on July 25, 2011, and is to become effective immediately.


ATTEST:


Brenda J. Colegrove
CITY CLERK


Terry E. Cohen
COUNCIL PRESIDENT

APPROVED BY ME THIS

26th day of July, 2011


James Ireton, Jr.
Mayor



State of Maryland
Board of Public Works

80 Calvert Street
Annapolis, Maryland 21401
410-260-7335
Fax: 410-974-5240
Toll Free: 1-877-591-7320

Martin O'Malley
Governor

Nancy K. Kopp
Treasurer

Peter Franchot
Comptroller

Sheila C. McDonald
Executive Secretary

June 21, 2011

Mr. Joel M. Hamilton
Zoo Director
Salisbury Zoo Commission, Inc.
755 South Park Drive
Salisbury, Maryland 21802

Re: Salisbury Zoological Park Animal Health Clinic LHI
Salisbury Zoological Park Animal Health Clinic LSI

Dear Mr. Hamilton:

The Maryland Consolidated Capital Bond Loan of 2010, which authorized your grant, requires that the grant funds be expended or encumbered no later than June 1, 2012. After June 1, 2012, the funding authorization automatically terminates.

The deadline is almost up for your grant. If you do not spend or encumber the funds they will automatically revert to the State. You may retain your funding in one of the following ways.

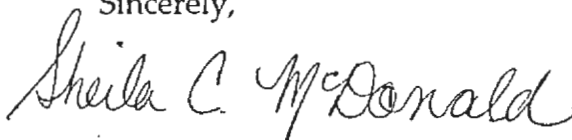
1. Spend or encumber the balance for authorized purposes before **June 1, 2012**. Make sure to **contact the Department of General Services' Cathy Ensor (410.767.4107) well in advance of the June 1, 2012 deadline**. Ms. Ensor can advise you on how to document expenditures and encumbrances.
2. Obtain from the General Assembly an amendment to the authorizing act to extend the termination date beyond June 1, 2012. You may discuss this with the legislator who sponsored your original bill or with any other interested legislator.

COMPLETED PROJECTS: If your project is complete and you do not intend to use the balance of your grant, please provide a letter to the following address stating that your tasks are finished and the funds are no longer needed.

Comptroller of Maryland
Attn: Rehena Rentuma
P O Box 466
Annapolis, Maryland 21401

Please address any questions to Ms. Rentuma (410.260.7851) or Ms. Ensor (410.767.4107).

Sincerely,

A handwritten signature in cursive script that reads "Sheila C. McDonald". The signature is written in dark ink and is positioned below the word "Sincerely,".

Sheila McDonald

1		<u>THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN</u>	
2		<u>JUNE 1, 2013 (Montgomery County).....</u>	<u>275,000</u>
3		<u>Item 6076</u>	
4	(BF)	<u>John E. Feggans Center Renovation. Provide a grant equal to</u>	
5		<u>the lesser of (i) \$150,000 or (ii) the amount of the matching</u>	
6		<u>fund provided, to the Mayor and Common Council of the City</u>	
7		<u>of Seat Pleasant for the construction, repair, renovation,</u>	
8		<u>reconstruction, and capital equipping of the John E. Feggans</u>	
9		<u>Center, located in Seat Pleasant. NOTWITHSTANDING</u>	
10		<u>SECTION 1(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
		<u>CONSIST OF REAL PROPERTY (Prince George's County).....</u>	<u>150,000</u>
11		<u>Item 6081</u>	
12	(BK)	<u>Marleigh Community Safety and Surveillance System.</u>	
13		<u>Provide a grant of \$20,000 to the Board of Directors of the</u>	
14		<u>[Olde Mill Foundation, Inc.] 301 COMMUNITY</u>	
15		<u>CORPORATION, INC. for the acquisition, construction, and</u>	
16		<u>capital equipping of the Marleigh Community Safety and</u>	
17		<u>Surveillance System, located in Bowie, subject to a</u>	
18		<u>requirement that the grantee provide and expend a matching</u>	
		<u>fund of \$6,250 (Prince George's County).....</u>	<u>20,000</u>
19		<u>Item 6086</u>	
20	(BP)	<u>Hospice of Queen Anne's. Provide a grant equal to the lesser of</u>	
21		<u>(i) \$25,000 or (ii) the amount of the matching fund provided, to</u>	
22		<u>the Board of Directors of the Hospice of Queen Anne's, Inc. for</u>	
23		<u>the acquisition of land, located in Centreville.</u>	
24		<u>NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE</u>	
25		<u>MATCHING FUND MAY CONSIST OF FUNDS EXPENDED</u>	
26		<u>PRIOR TO THE EFFECTIVE DATE OF THIS ACT (Queen</u>	
		<u>Anne's County).....</u>	<u>25,000</u>
27		<u>Item 6094</u>	
28	(BX)	<u>Salisbury Zoological Park Animal Health Clinic. Provide a</u>	
29		<u>grant equal to the lesser of (i) \$10,000 or (ii) the amount of the</u>	
30		<u>matching fund provided, to the [Board of Directors of the</u>	
31		<u>Salisbury Zoo Commission, Inc.] MAYOR AND CITY</u>	
32		<u>COUNCIL OF THE CITY OF SALISBURY for the construction</u>	
33		<u>and capital equipping of the Salisbury Zoological Park</u>	
34		<u>Animal Health Clinic, located in Salisbury. Notwithstanding</u>	
35		<u>Section 1(5) of this Act, the matching fund may consist of</u>	
36		<u>funds expended prior to the effective date of this Act (Wicomico</u>	
		<u>County).....</u>	<u>10,000</u>
37		<u>ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
38		<u>Item 6102</u>	
39	(I)	<u>William Paco House. Provide a grant equal to [the lesser of</u>	
		<u>(i)] \$200,000 [or (ii) the amount of the matching fund</u>	

1 Salisbury Zoo Commission, Inc.] MAYOR AND CITY
 2 COUNCIL OF THE CITY OF SALISBURY for the construction
 3 and capital equipping of the Salisbury Zoological Park
 4 Animal Health Clinic, located in Salisbury. Notwithstanding
 5 Section 1(5) of this Act, the matching fund may consist of
 6 funds expended prior to the effective date of this Act (Wicomico
 7 County)..... 150,000

8 SECTION ~~15~~ 16. AND BE IT FURTHER ENACTED, That the net new debt to
 9 be authorized by legislation in fiscal year 2012 may not exceed \$925,000,000, as
 10 evidenced by the following:

11	FY 2012 debt to be authorized by this Act.....	935,618,000
12		<u>947,533,719</u>
13		<u>949,102,501</u>
14	Subtotal.....	935,618,000
15		<u>947,533,719</u>
16		<u>949,102,501</u>
17	Reductions in Previously Authorized State Debt Made in This Bill. (10,618,000)	(10,618,000)
18		(99,533,719)
19		(24,102,501)
20	Net new debt to be authorized in FY 2012.....	925,000,000

21 SECTION ~~16~~ 17. AND BE IT FURTHER ENACTED, That Section 12 of this
 22 Act shall take effect June 1, 2012.

23 SECTION ~~17~~ 18. AND BE IT FURTHER ENACTED, That Section 13 of this
 24 Act shall take effect June 1, 2013.

25 SECTION ~~18~~ 19. AND BE IT FURTHER ENACTED, That Section 14 of this
 26 Act shall take effect June 1, 2014.

27 SECTION ~~19~~ 20. AND BE IT FURTHER ENACTED, That, except as provided
 28 in ~~Section 16, Section 17, and Section 18~~ Section 17, Section 18, and Section 19 of this
 29 Act, this Act shall take effect June 1, 2011.