RESOLUTION NO. 2061

:

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND ACCEPTING GRANT MONEY FROM THE MARYLAND STATE FIREMEN'S ASSOCIATION BY THE THREE (3) SALISBURY FIRE DEPARTMENT CORPORATIONS IN AN EFFORT TO ENHANCE THEIR CAPABILITIES OF PROVIDING THE EFFECTIVE AND EFFICIENT DELIVERY OF FIRE, RESCUE AND EMERGENCY MEDICAL SERVICES EDUCATION AND PREVENTION AND TO IMPROVE THE QUALITY OF LIFE FOR THE CITIZENS OF THE CITY OF SALISBURY AND THE SALISBURY FIRE DISTRICT.

WHEREAS, the members of the Salisbury Fire Department Inc., Company No. 1 (Station #1), Salisbury Fire Company, No. 2, Inc. (Station #2) and Salisbury Fire Department, Inc. (Station 16), seek to enhance the department's capabilities in the effective and efficient delivery of fire suppression, technical rescue, and emergency medical services education and prevention; and

WHEREAS, grant funds have been pledged to the Volunteer Corporations and have been committed for the purchase of fire education and prevention supplies to be donated to the City of Salisbury for inclusion in its inventory of training and educational materials; and

WHEREAS, both the Fire Chief and the Mayor have recommended that the City accept the donation of the training and educational materials; and

WHEREAS, the City's gift policy requires that such gifts can only be accepted with the approval of City Council.

NOW, THEREFORE BE IT RESOLVED that the City of Salisbury accepts these gifts of training and educational materials and expresses it sincere appreciation to the membership of Salisbury Fire Department Inc., Company No. 1 (Station #1), Salisbury Fire Company, No. 2, Inc. (Station #2) and Salisbury Fire Department, Inc. (Station16), and the Maryland State Firemen's Association for their generous gift of the educational grants that enable the Salisbury Fire Department to further enhance the effectiveness and efficiency of its delivery of fire, rescue and emergency medical services to the citizens of the City and the Salisbury Fire District.

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on June 13, 2011, and is to become effective immediately upon adoption.

ATTEST: Colegis ሪ Brenda & Colegrate CITY CLERK

Jerry E. Cohen

Terry E. Cohen PRESIDENT, CITY COUNCIL

Approved by me this

_____ day of ______, 2011.

James Ireton, Jr. **U** MAYOR, CITY OF SALISBURY



From the Office of the Chief

To: Mr. John Pick, City Administrator

Date: 1 June 2011

From: Jeff Simpson, Chief of the Department

Subject: Resolution Item (Fire Prevention Grants)

The three (3) Salisbury Fire Department Corporations have solicited applications to receive funding from the Maryland State Firemen's Association to further our efforts to promote fire safety thru education and prevention in our schools and communities.

These grants have a maximum payout of \$500.00 for each Salisbury station and do not require any matching funds on behalf of the department or City of Salisbury. These stipends are designed to secure the needed materials and hand-outs used to promote a better understanding regarding the dangers of fire and catastrophic events.

SFD would like to move forward with securing the needed supplies and requests that the enclosed resolution be considered and approved for acceptance. The anticipated payment award will provide a total of \$1500.00 and will be paid directly to the material vendor selected to provide the necessary items.

Thank you in advance for your time and attention regarding this request.

cc:

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