## CITY OF SALISBURY ORDINANCE NO. 2153

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SALISBURY, MARYLAND FOR ABANDONMENT OF AN EXISTING UTILITY EASEMENT THAT IS PROPOSED TO BE RELOCATED AND FOR WHICH THE CITY WILL BE GRANTED A REPLACEMENT EASEMENT ON PROPERTY OWNED BY WALGREEN COMPANY LOCATED AT 917 MT. HERMON ROAD, PARSONS ELECTION DISTRICT, WICOMICO COUNTY, STATE OF MARYLAND.

WHEREAS, Walgreen Co., an Illinois corporation owns certain real property at 917 Mt. Hermon Rd., which is encumbered by a City of Salisbury utility easement; and for the purpose of the development of the aforementioned property, Walgreen Co. has executed a deed of easement for a relocated utility easement attached hereto as Exhibit "C"; and

WHEREAS, the City of Salisbury has agreed to relocate the utility easement and abandon the existing easement; and

WHEREAS, Walgreen Co. has prepared and the City of Salisbury has approved a utility easement relocation plan attached hereto as Exhibit "A"; and

WHEREAS, Walgreen Co. is conveying to the City of Salisbury the relocated easement area and the City of Salisbury is releasing the abandoned easement area; and

WHEREAS, the Salisbury Charter SC11-2 gives the City of Salisbury charge of all public ways in the City of Salisbury; and

**WHEREAS**, SC16-8 allows the City of Salisbury to abandon or otherwise dispose of property that is not saleable.

**NOW, THÉREFORE,** be it ordained by the City of Salisbury, Maryland, as follows:

- 1. That the release of deed of easement between the City of Salisbury and Walgreen Co. allows for the abandonment of the utility easement area as shown on the aforementioned Exhibit "A".
- 2. For the purposes and reasons hereinabove set forth, the City of Salisbury be, and hereby is, authorized to convey to Walgreen Co., an Illinois corporation, all of the City's right, title and interest in the abandoned utility easement area.
- 3. Walgreen Co. has prepared and the City Solicitor has reviewed the release of deed of easement to release the unneeded utility easement area attached hereto as Exhibit "D".

AND BE IT FURTHER ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, that this Ordinance shall take effect from and after the date of its final passage.

THE ABOVE ORDINANCE was introduced and read at a meeting of the Council of the City of Salisbury held on the 9<sup>th</sup> day of May, 2011, and thereafter a statement of the substance of this ordinance having been published as required by law, in the meantime, was finally passed by the Council on the 13<sup>th</sup> day of June, 2011.

ATTEST:

Brenda J. Colegrove, City Clerk

Terry E. Cohen, President

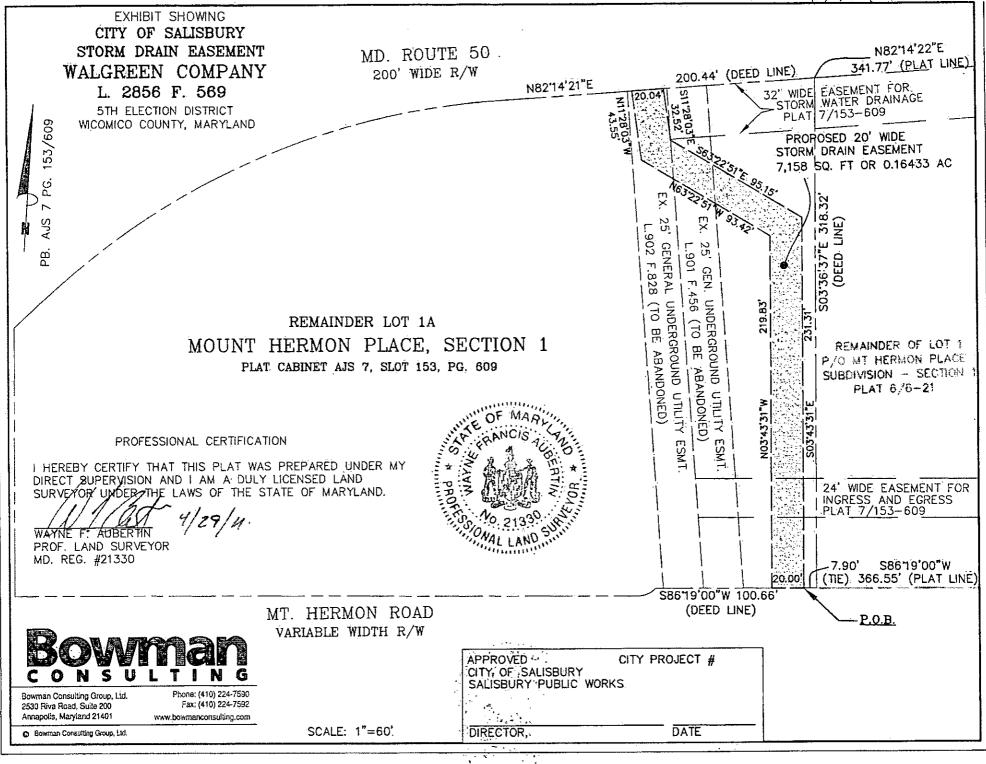
Council of the City of Salisbury

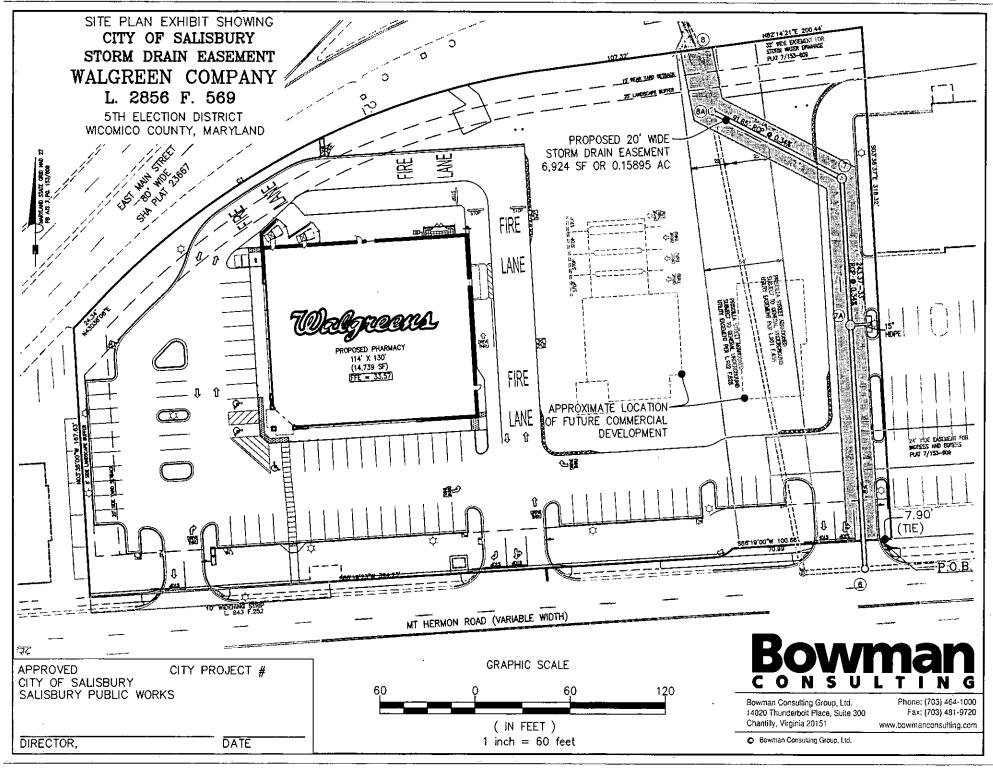
Approved by me, this

\_, 2011.

James Ireton, Jr.

Mayor of the City of Salisbury





THIS DEED OF EASEMENT, made this Illinois corporation (herein "Grantor"), W		11 by Walgreen Co., an
WHEREAS, Grantor is the owner of cer entitled "	•	and described on a plat, and recorded
among the Plat Records for Wicomico Cou (herein, the "Plat"); and		

WHEREAS, in order to facilitate the development of a Walgreen store and to obtain the approvals for same required from the City of Salisbury (herein, the "City"). Grantor intends to convey to the City Perpetual Easements more particularly described herein below, and shown on the aforesaid plat; and

NOW, THEREFORE, FOR AND IN CONSIDERATION OF ZERO DOLLARS (\$0.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the said GRANTOR, hereby grants and conveys unto the City of Salisbury, a municipal corporations of the State of Maryland, its successors, and assigns, a permanent and perpetual easement, for use by the City for city utility installations, drainage, or other public use, to all that property situate, lying and being in the City of Salisbury, Parsons Election District, Wicomico County, State of Maryland, the area of said Easement being shown on a plat entitled "Exhibit Showing City of Salisbury Storm Drain Easement"

**BEING** one (1) strip or parcel of land, 20 feet wide, lying in the 5<sup>th</sup> Election of Wicomico County, Maryland, and being in, through, over and across part of the property acquired by **WALGREEN COMPANY**, an Illinois Corporation from ROMMEL ENTERPRISES I, LLC, a Maryland limited liability company by deed dated October 11, 2007 and recorded among the Land Records of Wicomico resubdivision entitled "RESUBDIVISION OF LOT ONE, MOUNT HERMON PLACE, SECTION 1" and recorded among the aforesaid Land records in Plat Cabinet AJS 7, Slot 153, Phase 609, said strip or parcel being more particularly described in the datum of said plat as follows:

**BEGINNING** for the same at a point on the Northerly right-of-way line of Mt. Hermon Road, variable width, on the 6<sup>th</sup> or South 86°19'00" West, 100.66 feet line of the aforesaid deed to Walgreen Company, said point being 7.90 feet from the beginning thereof; thence binding with part of said line the following course and distance

- (1) South 86°19'00" West, 20.00' to a point; thence departing said line and running through the Walgreen Company property the following three (3) courses and distances
- (2) North 03°43'31" West, 219.83' to a point; thence
- (3) North 63°22'51" West, 93.42 ' to a point; thence
- (4) North 11°28'03" West, 43.55' to a point on the 4<sup>th</sup> or North 82°14'21" East, 200.44 feet line of the deeded limits of the Walgreen Company property, the Southerly right-of-way line of U.S. Route 50; thence with part of said line the following course and distance
- (5) North 82°14'21" East, 20.04' to a point; thence leaving said line and running through the Walgreen Company property the following three (3) courses and distances
- (6) South 11°28'03" East, 32.52' to a point; thence
- (7) South 63°22'51" East 95.15' to a point; thence
- (8) South 03°43'31" East, 231.31' to the point of beginning, containing 7,158 square feet or 0.16433 acres of land more or less.

Together with a blanket easement for above described portion of property, for the construction, installation, replacement, operation, maintenance and repair of any drainage structures located on private property, which includes 5' clearance around any such structure or utility.

The aforementioned Easements are part of the lands conveyed unto Walgreen Co.,. by deed from Rommel Enterprises I, LLC., dated October 11, 2007, recorded among the Land Records of Wicomico County in Liber 2856, Folio 568.

REFERENCE to the aforesaid deeds, plats, and declaration and to preceding deeds of the property hereby conveyed, and to the references contained herein, is hereby made a part of hereof as if herein is fully set forth.

TOGETHER WITH the right of ingress, egress and regress over the property of Grantor for the purpose

of necessary construction, repair, maintenance and inspection, provided, however, that the City of Salisbury shall restore the surface of Grantor's property to its original condition upon completion of the said construction, repairs, maintenance or inspections, at City's sole cost.

FURTHER, City agrees to keep utilities in good repair and further agrees to maintain its installations on the premises at its sole cost.

GRANTOR hereby covenants that it will not construct any structural improvements, plant trees, shrubs or place any landscaping other than grass, in the easement area, without the prior written consent of the City of Salisbury.

Grantor covenants that the easements hereby granted shall be perpetual and shall run with the lands of the City.

TO HAVE AND TO HOLD the above described easement unto the said City of Salisbury, a Maryland municipal corporation, its successors and assigns, forever.

AS WITNESS WHEREOF, the undersigned, being the Grantor herein, has hereunder set its hand and seal the day and year fist above written.

ATTEST:	Walgı	reen Co.			
Helary Junge	An Ill	NAME Robert M. Silverman Title Divisional Vice Presu	(SEAL) lent		
	Ву: _	NAME Title	(SEAL)		
STATE OF ILLINOIS, LAKE COUNTY, to wit:					
I HEREBY CERTIFY that on this 21st Notary Public in and for the State of Illino that he as such Divisional Vice President by the purposes therein contained, by as Divisional Vice President.  AS WITHESS my hand and Notarial Seal Notary Public  My Commission Expires:	ois, per eing au signi	sonally appeared <u>Robert M.Silver</u> thorized to do so, executed the foregoing	nan and instrument for		
•					

THIS RELEASE OF DEED OF EASEM	ENT, made this day of	_, 20 <u>_</u> į
the City of Salisbury, a municipal corporat	tion of the State of Maryland (hereinafter referroration, (herein referred to as "Grantee"), witr	ed to as the
Mercantile Safe Deposit & Trust Compar Last Will and Testament of Richard H. H	n utility easement as a result of Quit-Claim ny, Trustee under the Residuary Trust created lodgson and recorded in the Land Records of plio 456 and to The Life Insurance Company of s in Liber A.J.S 902, Folio 828;	l under the Wicomico
established in the aforesaid Quit-Caim-De	owner of the parcels of land subject to the eeds, the title of Grantee, thereto being more p, et. al. dated an olio et seq.; and	articularly
other good and valuable consideration, r hereto, the City does hereby release, relinc	at for and in consideration of Ten Dollars (\$10.0) receipt whereof is hereby acknowledged by a quish, discharge, grant, convey, and quitclaim of its right, title, and interest in and to the easen	the parties over to the
Wicomico County, State of Maryland and L. 901 F. 456" and "Ex. 25' General Un	being in the City of Salisbury, Parsons Election depicted as "Ex. 25' General Underground Utiderground Utility Esmt. L. 902 F. 828", both entitled "Exhibit Showing City of Salisbury Stande a part hereof.	lity Esmt., of which
AND being all those easements retained by	the City of Salisbury in the aforesaid Quit-Cal	im-Deeds.
AS WITNESS the due execution the	he day and year first above written.	
ATTEST:	CITY OF SALISBURY	
	By:	
	James Ireton, Mayor	SEAL)
	James neton, wayor	
	By:	(SEAL)
	NAME	_(SURL)
	Title	

STATE OF MARYLAND,COU	JNTY, to wit:	
I HEREBY CERTIFY that on this _subscriber, a Notary Public in and for the State Ireton, Mayor of the City of Salisbury, know whose name is subscribed to the within docume in such capacity for the purposes therein contains	of and County afores on (or satisfactorily pent, and who acknowle	aid, personally appeared James proven) to me to be the person
AS WITNESS my hand and notarial so	eal.	
My Commission Expires:		Notary Public

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125 NORTH DIVISION STREET SALISBURY, MARYLAND 21801

Tel: 410-548-3170 Fax: 410-548-3107

TERESA GARDNER, P.E. DIRECTOR OF PUBLIC WORKS

MARYLAND

LORÉ L. CHAMBERS ASSISTANT CITY ADMINISTRATOR

JAMES IRETON, JR. MAYOR

JOHN R. PICK

CITY ADMINISTRATOR

April 21, 2011

Memorandum for City Administrator

Subject: Proposed Easement Abandonment and Relocation

**Purpose:** To provide information to the City Council regarding a request by Bowman Consulting on behalf of Walgreen Company to abandon and relocate a portion of an existing public utility easement located on and across their lands located at 917 Mt. Hermon Rd., the present location of the State of Maryland "One Stop Job Market".

**Recommendation:** I recommend City Council approval of the attached ordinance.

## **Discussion:**

- The request by Bowman Consulting for the easement abandonment and relocation is for the purpose of accommodating a future commercial development, as shown on Exhibit "B", by relocating an existing 33" RCP drainage pipe roughly 50' to the east of its present location and for the release to Walgreen Company of all right, title and interest of the City of Salisbury in and to the abandoned easement area which the City has determined will be unnecessary for any public use.
- The Department of Public Works has determined that the easement area proposed for abandonment and shown on the ordinance attachments as Exhibit "A" and Exhibit "B" will no longer be necessary for public use once the drainage pipe is relocated. The relocated easement area shown on "Exhibits "A" and "B" will accommodate the drainage pipe. Drainage will not be negatively affected.

Unless you or the Mayor has any questions, please forward this memorandum to the City Council. For any questions you may have, I can be reached at (410) 548-3170 or by e-mail at tgardner@ci.salisbury.md.us.

Sincerely,

Newell W. Messick III, P.E.

Deputy Director of Public Works

4-2 -11



March 15, 2011

Dallas Baker Salisbury Public Works 125 North Division Street Room 202 Salisbury, MD 21801

Re:

City Council Meeting Walgreens Pharmacy Development 901 Mt. Hermon Rd. Salisbury, MD 21804

Dear Mr. Baker.

Please accept this letter along with the enclosed documents as our submission package to the Salisbury City Council and other applicable agencies for the proposed utility easement and the release of the existing utility easement located at the subject property. The existing easement is currently dedicated for the maintenance of existing underground utilities including a 33" RCP drainage pipe which traverses the subject property in a south-north direction. Based on existing conditions documents obtained from our office, this pipe is part of a public drainage system which conveys stromwater runoff from an existing drainage network located along the Mt. Hermon Rd right-of-way and connects to a drainage system within the Rt. 50 right-of-way at the rear of the subject property.

We are proposing to relocate this drainage pipe approximately 50 feet to the east of its current location and within the boundary of the subject property in order to accommodate a shopping center development that is proposed at this site. The slope and size of the new drain pipe will remain unchanged; therefore, the hydraulic capacity of the drain system will not be negatively affected. A new 20-feet wide utility easement will also be dedicated to the City of Salisbury for the relocated drain pipe.

Per your request, enclosed with this submission package please find the following documents:

- Release Deed of Easement For Existing Easement
- Deed of Easement For Proposed Easement
- Easement Plat

 $(1 \text{ copy: } 8\frac{1}{2}" - 11")$ 

Site Plan Exhibit

 $(1 \text{ copy: } 8\frac{1}{2}" - 11")$ 

We respectfully ask that you please review and forward the enclosed documents to be placed in the City Council's next scheduled meeting agenda. Should you have any questions or require any additional information, please feel free to contact me at 703-464-1000.

Sincerely,

BOWMAN CONSULTING GROUP, LTD

Grid Gremi P.E. Project Manager