



CITY OF SALISBURY CITY COUNCIL AGENDA

May 9, 2016

Government Office Building

6:00 p.m.

Room 301

Times shown for agenda items are estimates only.

6:00 p.m. CALL TO ORDER

6:01 p.m. WELCOME/ANNOUNCEMENTS

6:03 p.m. CITY INVOCATION – Rev. Theresa Langdon of Faith Evangelical Lutheran Church

6:05 p.m. PLEDGE OF ALLEGIANCE TO THE FLAG

6:07 p.m. PRESENTATIONS

- Community Organization - Maryland Department of Commerce – presented by Representative Mindie Burgoyne
- Law Enforcement Torch Run – SPD Detective Caputo and Sgt. Hitty
- Proclamation - We Heart SBY
- Certificates for We Heart SBY winners

6:25 p.m. ADOPTION OF LEGISLATIVE AGENDA

6:27 p.m. CONSENT AGENDA – City Clerk Kimberly Nichols

- **March 21, 2016** Closed Session Minutes (separate envelope)
- **March 28, 2016** Council Meeting Minutes
- **April 11, 2016** Council Meeting Minutes
- **April 18, 2016** Work Session Minutes
- **April 19, 2016** Budget Session Minutes
- **Resolution No. 2631** – authorizing the Mayor to sign the grant agreement and accept a grant of \$32,000.00 from the Maryland Department of Transportation Maryland Bikeways Program for the design of a bike route on West Main Street, Fitzwater Street and Parsons Road
- **Resolution No. 2632** – accepting grant funds awarded through the Maryland Department of Natural Resources from the Clean Vessel Act Program, Waterway Improvement Fund in the amount of \$9,685 for a replacement sewage pumpout facility at the Port of Salisbury Marina
- **Resolution No. 2633** - authorizing the Police Department to accept possession of a light armored tactical vehicle from the Defense Reutilization Marketing Office, 1033 DRMO Program. The value of the vehicle is approximately \$10,000.00.

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- 6:32 p.m. AWARD OF BIDS – Assistant Director of Internal Services – Procurement & Parking
Jennifer L. Miller
- **Declaration of Surplus** – 324 Poplar Hill Avenue
- 6:40 p.m. **PUBLIC HEARINGS – MAYOR’S PROPOSED FY17 BUDGET, WATER & SEWER RATES & CONSTANT YIELD TAX RATE** – City Administrator Tom Stevenson
- **Ordinance No. 2385** – appropriating the necessary funds for the operation of the government and administration of the City of Salisbury, Maryland for the period July 1, 2016 to June 30, 2017, establishing the levy for the General Fund for the same fiscal period and establishing the appropriation for the Water and Sewer, Parking Authority, City Marina, and Storm Water Funds
 - **Ordinance No. 2386** – to amend Water and Sewer rates to increase rates by 2% and making said changes effective for all bills dated October 1, 2016 and thereafter unless and until subsequently revised or changed
 - **Constant Yield Tax Rate**
- 7:00 p.m. ORDINANCE – City Attorney Mark Tilghman
- **Ordinance No. 2387** - 1st reading- approving an amendment of the FY 2016 General Fund Budget to appropriate funding a transfer to Capital Projects Fund to be used for demolition and curbing required for Firestation 2
- 7:05 p.m. PUBLIC COMMENTS
- 7:10 p.m. ADJOURNMENT

Copies of the agenda items are available for review in the City Clerk’s Office, Room 305 - City/County Government Office Building, 410-548-3140 or on the City’s website www.salisbury.md

City Council meetings are conducted in open session unless otherwise indicated. All or part of the Council’s meetings can be held in closed session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland 10-508(a), by vote of the City Council.

Proposed agenda items for May 23, 2016 Meeting

- Resolution No.____- Disbanding the Recycling Committee
- Resolution No.____- Creation of a Youth Development Advisory Committee
- Resolution No.____- Youth Advisory Committee Appointments
- Ordinance No.____- NSCC Department Name Change to HCDD
- **Ordinance No. 2385** – 2nd reading - appropriating the necessary funds for the operation of the government and administration of the City of Salisbury, Maryland for the period July 1, 2016 to June 30, 2017, establishing the levy for the General Fund for the same fiscal period and establishing the appropriation for the Water and Sewer, Parking Authority, City Marina, and Storm Water Funds
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Posted 5/5/16

* (Revised 5/9/16 – added **Resolution No. 2633** - authorizing the police department to accept possession of a light armored tactical vehicle from the defense reutilization marketing office, 1033 drmo program. the value of the vehicle is approximately \$10,000.00. to the Consent Agenda)

City of Salisbury



JAMES IRETON JR.
MAYOR
TOM STEVENSON
CITY ADMINISTRATOR



Maryland
699 W. SALISBURY PARKWAY
SALISBURY, MD 21801
TEL: 410-548-3165



BARBARA DUNCAN
CHIEF OF POLICE

March 11, 2016

TO: Mr. Tom Stevenson
FROM: Colonel David Meienschein
SUBJECT: Resolution – Acquisition of Light Armored Vehicle

In accordance with Resolution 2419, Salisbury Police Department followed the Maryland State Police processes of acquiring a Light Armored Vehicle. MSP is the point of contact agency for the Defense Reutilization Marketing Office program in the State of Maryland. The vehicle is further described as a two axle, four wheeled vehicle without tracks which is mounted on a Dodge Ram truck frame. The vehicle offers a high degree of protection for 4 personnel and an operator contained therein from gunfire and other potentially lethal projectiles. The value of the vehicle is approximately \$10,000.00.

SPD does not have a vehicle with this type of protective capability. This acquisition will be an asset for our agency and community as it will provide a greater degree of protection for our police officers in service to our community. This type of vehicle is frequently used by law enforcement tactical teams in high risk and specialized situations including but not limited to barricaded subject incidents, active assailant scenarios, hostage rescue or situations where our officers and the members of our public are exposed to violence related to gunfire.

Please refer to our current Memorandum of Understanding between DRMO 1033 program and City of Salisbury Resolution 2419.

Unless you or the Mayor has further questions, please forward this resolution to the City Council.

A handwritten signature in black ink, appearing to read "Colonel David Meienschein".

Colonel David Meienschein
Assistant Chief of Police

RESOLUTION NO. 2633

A RESOLUTION OF THE CITY OF SALISBURY, MARYLAND AUTHORIZING THE POLICE DEPARTMENT TO ACCEPT POSSESSION OF A LIGHT ARMORED TACTICAL VEHICLE FROM THE DEFENSE REUTILIZATION MARKETING OFFICE, 1033 DRMO PROGRAM. THE VALUE OF THE VEHICLE IS APPROXIMATELY \$10,000.00.

WHEREAS, The Maryland State Police, MSP is the point agency for the DRMO Program and has authorized SPD to take possession of the Light Armored Vehicle; and

WHEREAS, In accordance with Resolution 2419 and the MOU with the Defense Reutilization Marketing Office, SPD has acquired the Light Armored Vehicle valued at approximately \$10,000.00 and will incorporate the vehicle into the fleet pending final approval of Mayor and Council; and

WHEREAS, the vehicle is further described as a two axle, four wheeled vehicle mounted on a Dodge Ram truck frame which offers a high degree of protection for 4 personnel contained therein from various gunfire and other potentially lethal projectiles; and

WHEREAS, SPD does not have a vehicle with this capability in the fleet which provides a greater degree of protection for our police officers in tactical and dangerous situations; and

WHEREAS, this class of vehicle is frequently used by law enforcement in high risk situations such as but not limited to hostage/barricade incidents; and

WHEREAS, this vehicle is of great value to police officers and public safety during high risk situations and where the deployment of this vehicle could preserve life and property and is in the best interest of public safety.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF SALISBURY, MARYLAND that the SPD is authorized to accept and incorporate aforementioned Light Armored Vehicle into the fleet to be used in accordance with policy and in the best interest of public Safety.

THIS RESOLUTION was duly passed at a meeting of the Council of the City of Salisbury held on _____, 2016, and is to become effective immediately upon adoption.

ATTEST;

Kimberly R. Nichols, City Clerk

John R. Heath, President
Salisbury City Council

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49 APPROVED BY ME THIS:

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51 _____ Day of _____, 2016

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55 _____
Jacob R Day, Mayor